

2025

# *Medal Finals*



*September 25-28<sup>th</sup>, 2025*

*National Western Events Center*

*Denver, CO.*

## *Welcome to the 2025 CHJA Medal Finals*

Dear CHJA Members,

The Colorado Hunter Jumper Association cordially invites you to join us September 25-28<sup>th</sup> at the National Western Events Center in Denver. We encourage all members to attend and to cheer on all the Medal Finals contestants.

Please plan on joining us on Friday afternoon/evening for an Exhibitor Party. The Horsemanship Challenge written test will take place in conjunction with the party, and the first ever CHJA's Got Talent show will take place at the party. It is sure to be great fun!

You will find class information and schedules on the following pages. All phases of the medals will be individually pinned with ribbons 1<sup>st</sup> through 8<sup>th</sup>. Ribbons and prizes will be awarded to the overall final winners 1<sup>st</sup> through 8<sup>th</sup>. Warm ups will be judged as equitation classes and pinned 1<sup>st</sup> through 8<sup>th</sup>. The Stirrup Class will be pinned 1<sup>st</sup> through 8<sup>th</sup>.

We look forward to seeing all our members during the Finals. Best of luck to all the 2024 CHJA Medal Finalists!

*Sincerely,*

*CHJA Board of Directors and  
Medal Finals Committee, Staff and  
Volunteers*

# Show Officials

Horse Show Office  
303-520-4410 (Liz)  
720-339-7274 (Carol)  
Days of Show Only

Judges

Mark Bone  
Wellington, FL.

Constance Hunt  
Haslett, MI.

USEF Steward

Roland Connors  
Black Hawk, CO

Course Designer and  
Technical Coordinator

William Yeager  
Midland, VA.

Manager

Val Williams

On Site Coordinator

Carol O'Meara

Show Secretary

Liz Tuttle

Score Keeper

Kirsten Turner

Announcer

Shawnda Zapata

Paddock

Rachel Benson and Kristina McCombie

Veterinarian

Littleton Equine Medical Center

Farrier

John Hastings

EMT

Events EMS

Photographer

Vince LeMaster

## **\*\*\*Entry Deadlines\***

### **Mailed entry:**

Mailed must be **received** no later than **Friday, September 19<sup>th</sup>**

Liz Tuttle

15310 Cavanaugh Road

Keenesburg CO 80643

### **E-mailed entry and on-line entries [horseshowing.com](http://horseshowing.com):**

Entries must be received by **Friday, September 19<sup>th</sup> by 5:00 pm**

[myshowentry303@gmail.com](mailto:myshowentry303@gmail.com)

### **Smart Phone entry:**

Send a Picture 303-520-4410 by **Friday, September 19<sup>th</sup> by 5:00 pm**

### **Stall & Bedding order:**

Must be received **on order form** by **Friday, September 19<sup>th</sup> by 5:00 pm**

*Fax entries and fax stall & bedding orders are NOT available.*

### **FEES:**

Open Schooling	\$35.00/session
Ticketed Schooling	\$25.00/round
Warm Ups	\$35.00
Stirrup Medal Class	\$35.00 <b>(includes O/F and Flat)</b>
Medal Classes	\$45.00 <b>(includes all phases)</b>
Stalls:	\$100.00 Single/ \$200.00 Double <b>NO HALF STALLS</b>
Larkspur & Stirrup Class	
Stalls	\$75.00 single/\$150.00 double
Entry Fee (Office and EMT)	\$50.00
RV Hookup	\$40.00 per night –first come first served
Remove/Replace Stall Panel	\$25.00 <b>(mandatory</b> for double stalls)
Shavings	\$15.00/bag

**All horses must be stalled. No haul in or day trailers.**

\*\*\* Stirrup and Larkspur Stalls: Wednesday-Friday only. Horses must leave by Friday night, or a full show stall will be charged\*\*\*

## GENERAL INFORMATION

- \* Early entries are strongly encouraged. **Entries submitted after Friday, September 19th at 5:00 pm will be considered a post entry and will ride first.**
- \* Stalls must be reserved. Please be aware that stalls used for storage for any period of time will be charged at the regular stall fee rate. The National Western staff checks stall use regularly and bills the horse show for ALL stalls even if only used for storage for a short period of time.
- \* Stall panels may be removed **only** by NWSS staff. No one and one-half stalls are permitted.
- \* No horses may arrive before 9:00 am on Wednesday September 24th. No stall set up before 9:00 am. Only NWSS Staff may remove panels to create double stalls.
- \* There will be a posted order of go for all medal classes. The one-minute gate rule will be enforced. Please coordinate with the paddock master in advance to avoid any conflicts or confusion.
- \* Warm Up will be judged as an equitation class. There will be no course walk before Warm Up classes.
- \* Approved helmets must be worn at all times when mounted.
- \* Ponies must have their USEF or CHJA pony measurement card.
- \* Management reserves the right to combine or cancel classes or change times listed as they see fit in the best interest of the event and all exhibitors.
- \* There will be a \$50.00 charge on any returned checks.
- \* Payment by Check or Cash Only. No Credit Cards, No Venmo.
- \* All close outs must be completed by Saturday afternoon.

## FEED AND BEDDING

- \* Bedding will be available through the show office.
- \* No hay or feed will be available for purchase at the show, please bring your own.
- \* TRAINERS – Please order for all your clients together on the stall/bedding/RV order form.

## REFUNDS

- \* All fees will be refunded if a horse is scratched prior to Sunday, September 21.
- \* Once a horse has arrived on the show grounds, only a veterinarian; physician, nurse practitioner or physician's assistant; or paramedic statement will be accepted for class refunds. Only class fees will be refunded. All other fees are non-refundable. Once a horse has shown, there will be no refund.
- \* A new horse may be substituted for a scratched horse with a veterinary certificate and approval of show management.

## BIOSECURITY

The National Western Complex is committed to animal health and safety year-round. With the current environment and present health risks, exhibitors will be asked to provide a three-day temperature log for each horse arriving on the grounds prior to receiving their competition numbers. The log should document three days of temperatures taken at home, around the same time each day. This provides a baseline for each horse prior to the horse traveling, being in contact with other horses, and under additional stress. Horses should continue to have temperatures tracked at the show each day. Multiple horses in the same barn can be on the same temperature log. A National Western team member will come to inspect temperature logs after move-in.

## DOGS

NWSS Events Center enforces a strict “NO DOGS” policy. PLEASE.....leave your dogs at home. You will be required to remove your dogs from the property if you bring them. Exception: Service Dogs, as defined by the Americans with Disabilities Act.

## DIRECTIONS

I-25 N or S – Take I-70 E to Brighton Blvd/ Coliseum Exit, Go North under I-70 to the Events Center Entrance.

Trailers must proceed north on Brighton Blvd. To Gate #7.

# ***Foxcreek Horsemanship Challenge***

**\*Do you know your horse's resting heart rate?**

**\*Can you correctly identify the parts of a horse?**

**\*Why is it important to post on the correct diagonal?**

This is just a sample of the questions you might find on the written portion of this year's Foxcreek Horsemanship Challenge. The Horsemanship Challenge is open to all CHJA Members who wish to participate. The goal of the Horsemanship Challenge is to encourage everyone to learn more about basic horsemanship to promote a more educated, universal horseman. Phase I is the written test that will be given on Friday evening. Questions on the written test include topics relating to conformation, equipment, Hunter/Jumper/Equitation rules, and general horse care.

The top eight scorers from Phases I will go on to Phase II. This phase consists of a "hands-on" practicum. Participants will be asked to demonstrate basic horsemanship skills.

Previous Horsemanship Challenge first place winners are not eligible to compete in the Challenge but are welcome to take the written test.

**The Junior receiving the highest score on the written test will receive the Barbara Arkin Award and cash prize!**

**The winner of the Horsemanship Challenge will receive a fabulous prize courtesy of Foxcreek Mobile Equine Outfitters and additional prizes will be given through eighth place!**

# ***The CHJA Stirrup Classes at Medal Finals***

*Please note these are not Medal Finals, they are Stirrup Medal Classes*

## **Who is eligible?**

- Riders who have shown in at least three Stirrup Equitation and/or Stirrup Medal Classes during the medal qualification period.

## **What else can Stirrup Class riders compete in at the Medal Finals?**

- Open and ticketed schooling sessions
- Warm Up 2'3"
- Horsemanship Challenge
- Riders may not enter into any other classes

## **Will the age groups be combined or run separately?**

- Age groups will run separately
- Age groups may be combined at management discretion

## **What is the format for the Stirrup Medal Class at Medal Finals?**

The class will consist of one round over fences which has two USEF Tests 1-9 included in the course and a flat phase. Additional testing may be required at the discretion of the judges. Ribbons will be presented through 8<sup>th</sup> place and double points toward the Stirrup Medal Year End Award will be awarded through 6<sup>th</sup> place.



## MEDAL FINALS FORMAT

To hold a Medal Finals class there must be a minimum of three (3) properly attired competitors. The Medal Finals, with the exception of the Larkspur Medals, will be run in a three-phase format. Phase I is a jumping round counting 40% of each exhibitor's total score. Failure to complete Phase I does not preclude an exhibitor from competing in Phase II or Phase III. Phase II is a flat portion which counts as 20% of each exhibitor's total score. Failure to complete Phase II does not preclude an exhibitor from competing in Phase III. Phase III is a jumping round counting 40% of each exhibitor's total score. After the completion of Phases I, II & III, the judges may ask for additional testing. The number of riders called back for additional testing is determined by the judges. The Larkspur Medals are run in a two-phase format. Phase I is a jumping round which has two or more USEF Tests 1-8 included in the course, counting 50% of the exhibitor's total score. Failure to complete Phase I does not preclude the exhibitor from competing in Phase II. Phase II is a flat portion which counts 50% of the exhibitor's total score. Additional testing may be required at the discretion of the judge. The Larkspur Junior and Larkspur Adult Medal may be combined.

CHJA Medal Final classes are restricted to qualified riders who have not participated in a Zone 8 Equitation Final or a Regional Equitation Final during the current qualification period.

## SCHEDULE OVERVIEW

<b>Wednesday</b>	<b>Move In and Welcome—No horses or stall set up before 9am. Course Build No riding in Performance Ring Hack only in the Warm Up Ring at the discretion of the facility.</b>
<b>Thursday</b>	<b>Schooling Day Open and Ticketed Schooling in Performance Ring Riding permitted in Warm Up Ring (No jumping without trainer)</b>
<b>Friday</b>	<b>Warm Up Classes Stirrup Medal Classes Larkspur Medals Horsemanship Challenge Written Test Exhibitor Party and “CHJA’s Got Talent” talent show.</b>
<b>Saturday</b>	<b>All Medal Classes (except Larkspur Medals) Phases I (O/F) and Phase II (FLAT)</b>
<b>Sunday</b>	<b>Horsemanship Challenge Practicum Medal Classes Phase III, Work Offs and Awards</b>

## SCHOOLING

**Open Schooling Sessions** - A maximum of 10 horses will be allowed in the arena at one time. First come/first served. Time limits may be enforced. **BACK NUMBERS MUST BE WORN.**

**Ticketed Schooling Rounds** - One horse at a time. Rider and horse to complete one course and exit. To ride a second trip, the rider goes to the end of the line. First come/first served. No physical tickets. **BACK NUMBERS MUST BE WORN.**

**Hack Only Schooling** in the performance arena Friday afternoon after medal classes until 6:00pm and Saturday and Sunday mornings from 6:00am to 30 minutes before arena start. Ring preparation has priority.

## CHJA'S GOT TALENT!!



**Sign up in the Show Office for the first ever CHJA's Got Talent Show. All are welcome to show off their non-equestrian skills. The show will be held in conjunction with the Exhibitor's Party on Friday Evening. Prizes will be given in several categories. Contact Laurie Grayson at [justalittlefarm.com](http://justalittlefarm.com) for more info.**

**ALL TIMES ARE SUBJECT TO CHANGE  
CHECK HORSHOWING.COM FOR UPDATED SCHEDULES WITH  
CLASS COUNTS AND APPROXIMATE TIMES**

**TIME ESTIMATES WILL NOT BE AVAILABLE UNTIL  
WEDNESDAY, SEPTEMBER 24  
AND WILL BE POSTED DAILY**

**THURSDAY SCHEDULE-9:00 Start**

1. Open Schooling 3'-3'3"
2. Ticketed Schooling 3'-3'3"
3. Open Schooling 2'9"
4. Ticketed Schooling 2'9"
5. Open Schooling 2'6"
6. Ticketed Schooling 2'6"
7. Open Schooling 2'0-2'3"
8. Ticketed Schooling 2'3"
9. Ticketed Schooling 2'

**FRIDAY SCHEDULE-9:00 Start**

10. Warm Up 3'3"
11. Warm Up 3'
12. Warm Up 2'9"
13. Warm Up Ponies 2' and 2'6" (S-M-L)
14. Warm Up 2'6"
15. Warm Up 2'3"
97. Long Stirrup Medal Class O/F
- 97a. Long Stirrup Medal FLAT
98. Medium Stirrup Medal Class O/F
- 98a. Medium Stirrup Medal Flat
99. Short Stirrup Medal Class O/F
- 99a. Short Stirrup Medal Flat
100. Larkspur Adult Medal Phase I (O/F),
- 100a. Larkspur Adult Medal Phase II (Flat)
101. Larkspur Junior Medal Phase I (O/F)
- 101a. Larkspur Junior Medal Phase II (FLAT)
200. Horsemanship Challenge Written Test
- Exhibitor Party and Talent Show

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WEDNESDAY, SEPTEMBER 24  
AND WILL BE POSTED DAILY**

**SATURDAY SCHEDULE-8:00 Start**

- 103. Columbine Junior Medal Phase I (O/F)
- 103a. Columbine Junior Medal Phase II (Flat)
- 104. Columbine Adult Medal Phase I (O/F)
- 104a. Columbine Adult Medal Phase II (Flat)
- 105. Colonel Robertson Medal Phase I (O/F)
- 105a. Colonel Robertson Medal Phase II (Flat)
- 106. Ruth Ayers Medal Phase I (O/F)
- 106a. Ruth Ayers Medal Phase II (FLAT)
- 107. Dorothy Roberts Medal Phase I (O/F)
- 107a. Dorothy Roberts Medal Phase II (Flat)
- 108. CHJA Junior Medal Phase I (O/F)
- 108a. CHJA Junior Medal Phase II (Flat)
- 109. CHJA Adult Medal Phase I (O/F)
- 109a. CHJA Adult Medal Phase II (Flat)
- 110. CHJA Pony Medal Phase I (O/F)
- 110a. CHJA Pony Medal Phase II (Flat)

**SUNDAY SCHEDULE 7:30 Start**

- 200a. Horsemanship Challenge Practicum
- 110c. CHJA Pony Medal Phase III (O/F) (S-M-L)
- 109c. CHJA Adult Medal Phase III (O/F)
- 108c. CHJA Junior Medal Phase III (O/F)
- 107c. Dorothy Roberts Medal Phase III (O/F)
- 106c. Ruth Ayers Medal Phase III (O/F)
- 105c. Colonel Robertson Medal Phase III (O/F)
- 104c. Columbine Adult Medal Phase III (O/F)
- 103c. Columbine Junior Medal Phase III (O/F)

(If you are self-trained call 303-520-4410 to order)

**STALL AND BEDDING AND RV SPACE ORDER FORM**

This form **MUST** be emailed (myshowentry303@gmail.com) or you can send a picture of the completed form to 303-520-4410 by **5:00 pm Friday, September 19<sup>th</sup>**  
**NO FAXES!!!**

TRAINER: \_\_\_\_\_

Any stalls (including tack stalls) with dividers removed will be charged as a double stall)

HORSE	STALLS:	SHAVINGS:

Tack Stalls \_\_\_\_\_

Any stalls (including tack stalls) with dividers removed will be charged as a double stall)

**TOTAL STALLS** \_\_\_\_\_

**TOTAL SHAVINGS** \_\_\_\_\_

Stalls and shavings will be billed according to this sheet. Please notify your clients that this will be the case.

**RV Space Reservations:**

\_\_\_\_\_  
\_\_\_\_\_

**TOTAL RV SPACE RESERVATIONS** \_\_\_\_\_