



www.horseshowing.com

or Fax to 303 773 8635

or email to [coshowentries@gmail.com](mailto:coshowentries@gmail.com)

or mail to:

Carol O'Meara 8627 Gold Peak Place, Unit G, Highland Ranch, CO 80130

# GOLD CREST CHARITY SHOW

April 19 and 20, 2019

Entries Close Thursday  
April 17, 2019 2:00 pm

Horse CHJA #	Horse Name:	Sex:	Foaling Date:	Color	Age:	Height:	Size:	Green Year:
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Primary Owner Name:	CHJA #:	CHJA # is a required field!	DOB:	Owner Email Address:				
Owner Address:	City/State/Zip Code:			Cell Phone	Home Phone:	Emergency Phone:		

Rider #1 Name:	CHJA #:	CHJA # is a required field!	DOB:	Rider #1 Email Address:			
Rider #1 Address:	City/State/Zip Code:			Cell Phone	Home Phone:	Emergency Phone:	

Rider #1 Classes by Number	
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Rider #2 Name:	CHJA #:	CHJA # is a required field!	DOB:	Rider #2 Email Address:			
Rider #2 Address:	City/State/Zip Code:			Cell Phone	Home Phone:	Emergency Phone:	

Rider #2 Classes by Number	
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I hereby indemnify and hold harmless, Gold Crest Sport Horses, its management, the venue, CHJA and its Board of Directors, from any liability arising from accident, injury, theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show. Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks pursuant to section 13-21-119, Colorado Revised statutes.

If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**Call Jenny Alsberg  
for stalls!  
303 875 6184**

Rider #1 Signature (Parent or guardian if minor) \_\_\_\_\_ Print Parent/Guardian Name: \_\_\_\_\_

Rider #2 Signature (Parent or guardian if minor) \_\_\_\_\_ Print Parent/Guardian Name: \_\_\_\_\_

Trainer:	CHJA #	Cell #	Email Address:
Address:	City/State/Zip	Trainer Signature	
Taxpayer Name:	Address/City/State/Zip		SS# or TIN