

# HELICON FALL FINALE

October 16-18, 2020

Entries Close

Tuesday, October 13 at  
5:00 pm

Fax to 303 773 8635

or email to [coshowentries@gmail.com](mailto:coshowentries@gmail.com)

or mail to 8627 Gold Peak Place, Unit G, Highlands Ranch CO 80130

Horse CHJA #	Horse Name:	Sex:	Foaling Date:	Color	Age:	Height:	Size:	Green Year:
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Primary Owner Name:	CHJA #:	CHJA # is a required field!	DOB:	Owner Email Address:
Owner Address:	City/State/Zip Code:	Cell Phone	Home Phone:	Emergency Phone:

Rider #1 Name:	CHJA #:	CHJA # is a required field!	DOB:	Rider #1 Email Address:
Rider #1 Address:	City/State/Zip Code:	Cell Phone	Home Phone:	Emergency Phone:
Rider #1 Classes by Number				

Rider #2 Name:	CHJA #:	CHJA # is a required field!	DOB:	Rider #2 Email Address:
Rider #2 Address:	City/State/Zip Code:	Cell Phone	Home Phone:	Emergency Phone:
Rider #2 Classes by Number				

I hereby indemnify and hold harmless Helicon Show Stables, its management, the venue, CHJA and its Board of Directors, from any liability arising from accident, injury, illness, theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show. Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks pursuant to section 13-21-119, Colorado Revised statutes.

If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**Tent Stalls are Limited!!**  
**Call Molly 720 320 7362 to**  
**reserve a stall or pen.**

**Owners Parent/Guardian Signature** (Required if rider/driver/handler is a minor) \_\_\_\_\_ **Print Parent/Guardian Name:** \_\_\_\_\_

**Rider #1 Parent/Guardian Signature** (Required if rider/driver/handler is a minor) \_\_\_\_\_ **Print Parent/Guardian Name:** \_\_\_\_\_

**Rider #2 Parent/Guardian Signature** (Required if rider/driver/handler is a minor) \_\_\_\_\_ **Print Parent/Guardian Name:** \_\_\_\_\_

Trainer:	CHJA #	Cell #	Email Address:
Address:	City/State/Zip	Trainer Signature	
Taxpayer Name:	Address/City/State/Zip	SS# or TIN	