



You are invited to attend

Meridian Riding Club's

Jump Into Summer 2024

Saturday, May 4th

&

Sunday, May 5th

Pre-Entry Deadline May 1st 8:00 pm

To Be held at:
The Colorado Horse Park

CHJA APPROVED

Show Officials

Judges	Paige Ripley Daphne Bytnar Jodi Kennedy
Show Manager	Tracye Ferguson
USEF Steward	Roland Conner
Course Designer	Tracye Ferguson/Allison Pelzel
Show Secretary	Carole A. Kenney
Veterinarian (on call)	LEMC
EMT	EMS, Inc.
Technical Coordinator	Lee Watts
Food Concessions (open 8-5)	Wild Willy's
Starters	Kristina McCombie Allison Pelzel Meaghan McIver

For information call:

Tracye Ferguson - 720-413-9623

Or email TDF_MRC93@yahoo.com

Carole Kenney 303-910-9410

Or e-mail to: CKenney194@yahoo.com

Directions: Colorado Horse Park

Bayou Gulch Rd

Parker, CO

From I-25 North – Take Lincoln Ave Exit, Go East to Parker Rd., Go south to Bayou Gulch Rd. Turn left and follow to farm.

From I-25 South – Take Castle Pines Pkwy exit, Go east to Parker Rd. Go south to Bayou Gulch Rd. Turn left and follow to farm.

Show Policies and Procedures

Fees

-Regular Classes:	\$35.00
-Post Entry Fee (after May 1 st):	\$25.00
-Day of Show Entry:	\$25.00(plus the post entry fee of \$25.00)
-EMT Fee:	\$20.00 per entry
-Office Fee:	\$30.00 per entry
-Grounds Fee:	\$35.00 per non-stabled horse
-Non-Showing Horses:	\$25.00 per horse (plus EMT fee, Office fee, Grounds fee)
-Stalls:	\$65.00/day or \$175.00 for entire weekend.
-Cleaning Fee:	\$25.00/stall (if bringing your own bedding)

All entries must be received by Wednesday, May 1st by 8:00PM. All Entry forms must be submitted through Horseshowing.com and must be filled out in entirety including classes entered. Any entry submitted without classes will not be accepted and will run the risk of being closed out of sold-out classes. **YOU ARE BETTER OFF ENTERING ALL CLASSES YOU'RE CONSIDERING AND SCRATCHING THOSE YOU DECIDE NOT TO RIDE IN.** Entries will be capped if demand warrants. Only 1 horse per entry form.

1. Payment will be accepted via Cash, Check, Venmo and Zelle. No credit card payments.
2. There will be a \$50.00 charge for all returned checks. Accounts will be given 5 days to be paid in full by cash or equivalent. Exhibitors who do not settle their accounts will be reported to the CHJA and may be ineligible to compete in subsequent competitions.
3. Feed/ Bedding/Stabling: All stalls are required (per CHP) to use a minimum of 4 bags of shavings. You may bring your own but will still be required to bed with a minimum of 4 bags of shavings. Those bringing in their own bedding will be charged an additional \$25.00 cleaning fee. **NO EXCEPTIONS!** Shavings and Hay will be available for purchase. **Stall reservations and bedding orders MUST be received by Wednesday, May 1st. CALL CAROLE TO RESERVE STALLS AND BEDDING: (303) 910-9410.**
4. Classes may be added at the gate at management's discretion, but you must still come to the show office to add or scratch.
5. Please make all changes to your entry when you pick up your number. ONCE your number has been picked up, you are responsible for all charges and fees.
6. Approved ASTM helmets must be worn at all times by all riders while on CHP property.
7. Back-to-back rounds are encouraged.
8. No judges will be allowed if time permits.
9. Show management reserves the right to cancel, combine or divide any class(es) should it be in the best interest of the show.
10. A one-minute gate and/or posted order may be implemented at management's discretion.
11. Each class will be awarded a 1st place prize and ribbons through 6th place. Champion and Reserve will be awarded in all divisions.
12. Pets must be on a leash at all times!
13. **Any exhibitor, trainer, owner, spectator, parent or any other person may be asked to leave the grounds for the breaking of any show rules or procedures or for being rude or belligerent toward any member of the show staff or show official. Poor behavior will not be tolerated. No refunds will be given should you be removed from the show.**
14. Please refer to the CHJA rulebook for all class specifications. www.chja.org.
15. **FRIDAY SCHOOLING:** Schooling spots must be reserved by Wednesday, 8:00 pm. TRAINERS – please email or text Carole with how many spots you're reserving. Spots will be billed to the trainer and are non-refundable. Trainers may split these spots to their clients if done in the show office by 10:00 AM Saturday. Cost: \$30/horse. Time: Friday 1:00-6:00.

Saturday classes

Saturday – 8:00 AM Olson arena

900. Red/Blue Warm Up for classes 1-10

1. CHJA 2'6"-2'9" Open Hunter O/F
2. CHJA 2'6"-2'9" Open Hunter O/F
3. CHJA 2'6"-2'9" Open Hunter U/S
4. CHJA Low Adult Hunter 2'6"-2'9" O/F
5. CHJA Low Adult Hunter O/F
6. CHJA Low Adult Equitation O/F
7. CHJA Low Adult Equitation O/F
8. CHJA Low Adult Hunter U/S
9. CHJA Low Adult Equitation Flat
10. Columbine Adult Medal

Schooling Break if Time Permits

901. Red/Blue Warm Up for classes 11-20

11. CHJA Low Child Hunter 2'6"-2'9" O/F
12. CHJA Low Children's Hunter O/F
13. CHJA Low Children's Eq 14 & U O/F
14. CHJA Low Children's Eq. 14 & U O/F
15. CHJA Low Children's Eq 15-17 O/F
16. CHJA Low Children's Eq 15-17 O/F
17. CHJA Low Children's Hunter U/S
18. CHJA Low Children's Eq. Flat 14 & U
19. CHJA Low Children's Eq Flat 15-17
20. Columbine Junior Medal

Saturday – 8:15 am Coles Arena

902. Red/Blue Warm Up for classes 21-29

21. CHJA 2'3"-2'6" Open Hunter O/F
22. CHJA Open Hunter O/F
23. CHJA Open Hunter U/S
24. CHJA Modified Adult Hunter O/F
25. CHJA Modified Adult Hunter O/F
26. CHJA Modified Adult Equitation O/F
27. CHJA Modified Adult Equitation O/F
28. CHJA Modified Adult Equitation Flat
29. CHJA Modified Adult Hunter U/S
30. Larkspur Adult Medal

Schooling Break if Time Permits

903. Red/Blue Warm Up for classes 30-35

30. CHJA Modified Child Hunter O/F
31. CHJA Modified Child Hunter O/F
32. CHJA Modified Child Equitation O/F
33. CHJA Modified Child Equitation O/F
34. CHJA Modified Child Equitation Flat
35. CHJA Modified Child Hunter U/S
36. Larkspur Junior Medal

904. Red/Blue Warm Up for classes 36-50

36. Outreach Walk – Trot – Hunter
37. Outreach Walk – Trot – Hunter
38. Outreach Walk – Trot – Equitation
39. Outreach Pile of Poles Hunter O/F
40. Outreach Pile of Poles Eq O/F

41. Outreach Pile of Poles Hunter U/S
42. Outreach Pile of Poles Eq Flat
43. Outreach Cross Rails Hunter O/F
44. Outreach Cross Rails Equitation O/F
45. Outreach Cross Rails Hunter U/S
46. Outreach Cross Rails Equitation Flat
47. Outreach 18" Hunter O/F
48. Outreach 18" Equitation O/F
49. Outreach 18" Hunter U/S
50. Outreach 18" Equitation Flat

Saturday – 8:00 am Coors Arena

905. Clear Round Jumper Warm up 51-56

51. Outreach Jumper .70
52. Outreach Jumper .70
53. Outreach Jumper .70
54. CHJA .75 Jumper
55. CHJA .75 Jumper
56. CHJA .75 Jumper

906. Clear Round Jumper Warm up 57-62

57. CHJA .85 Jumper
58. CHJA .85 Jumper
59. CHJA .85 Jumper
60. CHJA .90 Jumper
61. CHJA .90 Jumper
62. CHJA .90 Jumper

907. Clear Round Jumper Warm up 63-74

63. CHJA 1.0 Jumper
64. CHJA 1.0 Jumper
65. CHJA 1.0 Jumper
66. CHJA 1.10 Jumper
67. CHJA 1.10 Jumper
68. CHJA 1.10 Jumper
69. CHJA 1.15 Jumper
70. CHJA 1.15 Jumper
71. CHJA 1.15 Jumper
72. 1.20m Jumper
73. 1.20m Jumper
74. 1.20m Jumper

OUTREACH SCHOOLING BREAKS
BETWEEN DIVISIONS IF TIME PERMITS

Sunday Classes

Sunday– 8:00 AM – Olson Arena

908. Red/Blue Warm Up for classes 75-83

- 75. CHJA Open 3' Hunter O/F
- 76. CHJA Open 3' Hunter O/F
- 77. CHJA Green 3' Hunter O/F
- 78. CHJA Green 3' Hunter O/F
- 79. CHJA Open 3'3"-3'5" Hunter O/F
- 80. CHJA Open 3'3"-3'5" Hunter O/F
- 81. CHJA Open 3' Hunter U/S
- 82. Green 3' Hunter U/S
- 83. Open 3'3"-3'5" Hunter U/S

909. Red/Blue Warm Up for classes 84-92

- 84. CHJA Adult Hunter O/F
- 85. CHJA Adult Hunter O/F
- 86. CHJA Adult Eq O/F
- 87. CHJA Adult Eq. O/F
- 88. CHJA Adult Eq Flat
- 89. CHJA Adult Hunter U/S
- 90. Ruth Ayers Medal
- 91. Dorothy Roberts Medal (open through Juniors. Ride with your age group)
- 92. CHJA Adult Medal

SCHOOLING BREAK if time permits

910. Red/Blue Warm Up for classes 93-103

- 93. CHJA Children's Hunter O/F
- 94. CHJA Children's Hunter O/F
- 95. CHJA Children's Hunter U/S
- 96. CHJA Children's Eq 14 & U Flat
- 97. CHJA Children's Eq 15-17 Flat
- 98. CHJA Children's. Eq 14 & U O/F
- 99. CHJA Children's. Eq. 14 & U O/F
- 100. CHJA Children's Eq 15-17 O/F
- 101. CHJA Children's Eq 15-17 O/F
- 102. Col. Robertson Medal
- 103. CHJA Jr. Medal

Sunday– 8:10 AM – Coles Arena

911. Red/Blue Warmup for classes 104-110

- 104. CHJA Long Stirrup Hunter O/F
- 105. CHJA Long Stirrup Hunter O/F
- 106. CHJA Long Stirrup Eq O/F
- 107. CHJA Long Stirrup Eq O/F
- 108. CHJA Long Stirrup Medal
- 109. CHJA Long Stirrup Eq Flat
- 110. CHJA Long Stirrup Hunter U/S

SCHOOLING BREAK if time permits

912. Red/Blue Warmup for classes 111-117

- 111. CHJA Short Stirrup Hunter O/F
- 112. CHJA Short Stirrup Hunter O/F
- 113. CHJA Short Stirrup Eq O/F
- 114. CHJA Short Stirrup Eq O/F
- 115. CHJA Short Stirrup Medal
- 116. CHJA Short Stirrup Eq Flat
- 117. CHJA Short Stirrup Hunter U/S

SCHOOLING BREAK if time permits

913. Red/Blue Warmup for classes 118-124

- 118. CHJA Medium Stirrup Hunter O/F
- 119. CHJA Medium Stirrup Hunter O/F
- 120. CHJA Medium Stirrup Eq O/F
- 121. CHJA Medium Stirrup Eq O/F
- 122. CHJA Medium Stirrup Medal
- 123. CHJA Medium Stirrup Eq Flat
- 124. CHJA Medium Stirrup Hunter U/S

SCHOOLING BREAK if time permits

914. Red/Blue Warm up for classes 125-131

- 125. CHJA Children's Pony Hunter O/F
- 126. CHJA Children's Pony Hunter O/F
- 127. CHJA Children's Pony Equitation O/F
- 128. CHJA Children's Pony Equitation O/F
- 129. CHJA Children's Pony Hunter U/S
- 130. CHJA Children's Pony Equitation Flat
- 131. CHJA Pony Medal

Ponies may be moved to other arena if schedule demands.
Ponies will school with their respective heights. 2' S/M will go first.

CHJA Best Turnout Award Program

The Best Turnout Awards will be presented at participating horse shows throughout the show season.

Participation by horse shows is optional. Participating shows are encouraged to advertise their participation in their prize lists and/or with signage.

Two awards will be presented at each participating show. Selection of the Award Winners is made by the horse show judge(s). The horse show manager will determine the day, ring, judge, etc. Judging may take place before, during, or after competition in the ring. Due to the time needed for direct "Inspection" of horse and rider by the judge(s), this will be done only at the discretion of the judge(s) with management approval.

Judging will be based on Rider Turnout, Horse Turnout, and Tack. Criteria to be considered by the judge(s) may include, but is not limited to:

Rider:

Safe, clean and neat attire.
Appropriate attire.
Correct helmet adjustment.
No inappropriate jewelry
Boots clean, polished, and in good repair.
Spurs if used polished and correctly fitted.

Horse:

Good body condition.
Well-groomed with healthy coat.
Mane and tail clean and tangle free.
Feet-well-trimmed or well-shod/picked out.
Eyes, nose, lips and dock clean.
Sheath/udder showing regular care.

Tack:

Clean and supple showing regular care.
No jockeys or dirt/metal parts clean
Good fit and size, suitable for work done.
Safety: stirrup bars, bit, girth, stitching
Well-adjusted bits, noseband, girth
All stress points clean-no cracked leather
Saddle pad clean and well-fitting.

Award winners will receive a sash provided by CHJA and a prize provided by the horse show. Riders will receive 10 points each time they receive the award. Points will accumulate and the highest scoring rider will receive a Year End Award. Horse Show Secretaries should send the names of the winners to the Point Counter by email at membersupport@chja.org.

BIOSECURITY AT THE COLORADO HORSE PARK

SEND PRE-CHECK PAPERWORK TO: horsehealth@langershows.com

PRE-CHECK ENDS 48 HOURS BEFORE show start.

Bio Security at the Colorado Horse Park

Required:

1. A current negative Coggins test required for all horses entering the facility.
2. Statement of Health/Veterinary Health Certificate signed by a licensed veterinarian within 30 days of arrival at CHP, documenting that the horse has:
 - A. Received regular and consistent vaccination against Equine Influenza and EHV 1 & 4 with the most recent booster being within 180 days. Written statements from Vet explaining the reasons for being bolstered within 180 days MAY be accepted. IN NO CASES MAY THE BOOSTER BE OUTSIDE OF 180 DAYS. Horses not in compliance with this rule will be denied entry to the competition grounds upon request by Management.
 - B. Not shown symptoms of or been treated for EHV-4/1 within the past 28 days.
 - C. Not been at a facility under quarantine for EHV-4/1 or exposed to any horse showing symptoms of EHV-4/1 within the past 28 days.
3. Current Vaccination against WNV, EEE, WEE, Tetanus. Rabies vaccines are strongly recommended.
4. The following statement must be included on the Health Certificate. "I have examined the animal(s) on this certificate of veterinary inspection and have found no clinical signs of vesicular stomatitis and they have not originated from a premises under quarantine for vesicular stomatitis.

Vaccination record

All documents must be in the horse's show name.

Horses must enter off Bayou Gulch Road. No entrance through the S. Pinery Dr. Gate. No horse may be unloaded until documents are checked. No stall assignments will be given in advance.

Entry Hours: Friday noon -6pm; Saturday and Sunday 6:00am-2:00pm. Other hours by

Appointment-call Carole at 303-910-9410 to arrange.

Pre-Check. horsehealth@langershows.com Please bring hard copies with you.

In response to the recent EHV-1 outbreak in California and similar cases reported in other states, the Colorado Horse Park (CHP) is increasing biosecurity protocols to help keep your horses safe, as well as those of your fellow competitors.

Upon Arrival:

- We require all barns to check the temperature of all horses once they arrive at CHP, prior to entering the barn. If a horse has a temperature of 101.5 or higher, CHP management **must be contacted immediately**, and the horse placed in an isolation stall on-site to allow for time to recheck temperature prior to entering the show barn.
- CHP will require all barns on CHP show grounds to maintain a temperature log with twice-daily temperatures recorded and the log must be posted on each horse's stall door. Random checks of temperature logs by the Barn Manager and Stewarding staff will take place.
- Any horse on the show grounds with a fever must be reported to CHP Management immediately. It is always better to err on the side of safety. Isolation stalls will either be available on the grounds and/or at a local veterinary practice if the need arises.

It is our shared responsibility to keep our horses safe. Similar to the suggested protocols in place for humans due to COVID-19, we urge all equestrians to please remember and abide by additional biosecurity measures.

Additional Recommendations:

- Avoid mixing of horses where possible, practice equine 'social distancing'
- Please take the time to review equine good hygiene practices and impress its importance to your grooms and barn managers in everyday care.
- Bring your own hoses to barns and do not share water buckets or fill from hoses used by other horses. Communal hoses will NOT be provided in the barns during this time. Please bring your own.
- Every effort should be made to minimize stress and commingling of horses shipped long distances. Extra hours on a horse van or moving from stable to stable is the fastest way to compromise your horses' and your neighbor's horses' health. Any human COVID procedures in place at the time of the show will be enforced. (USEF, State, Federal and local)

THANK YOU!!

Temperature Monitoring Log Horse # _____

Horse Name: _____ Owner Name: _____

Contact Person Name: _____ Cell Phone Number: _____

Instructions: Record the rectal body temperature of horse on ARRIVAL and then two times/day, every morning and evening. A body temperature recording above 101.5° F is considered a fever that must be reported to the show veterinarian and event management. Escribe la temperatura rectal del caballo al llegar al evento. Y despues debe de revisar temperature rectal del caballo dos beses al dia una en la manana y otra en la tarde.

	<u>Arrival</u>		Date:		Date:		Date:		Date:		Date:		Date:	
	Date/Temp		AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
Temperature	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F
Clinical Signs? Y or N														
Comments:														
	Date:		Date:		Date:		Date:		Date:		Date:		Date:	
	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
Temperature	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F
Clinical Signs? Y or N														
Comments:														

MRC Jump Into Summer 2024

Use www.Horsheshowing.com

Clean flatbed scans (no pictures!) to
ckennedy194@yahoo.com

Horse CHJA #	Horse Name:	Sex	Foaling Date	Color	Age	Height	Size	Green Year
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Primary Owner Name:	CHJA#	CHJA # is a required field!	DOB	Owner Email Address:	
Owner Address	City/State/Zip		Cell Phone:	Home Phone:	Emergency Phone:

Rider #1 Name:	CHJA#	CHJA # is a required field!	DOB	Rider #1 Email Address:	
Rider #1 Address	City/State/Zip		Cell Phone:	Home Phone:	Emergency Phone:

Rider #1 Classes by Number	PLEASE ENTER YOUR CLASSES IN ADVANCE. YOU MAY SCRATCH WHEN YOU PICK UP YOUR NUMBER. BLANK ENTRY FORMS WILL NOT BE ACCEPTED. LATE FEES WILL APPLY. SEE PAGE 3
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Rider #2 Name:	CHJA#	CHJA # is a required field!	DOB	Rider #2 Email Address:	
Rider #2 Address	City/State/Zip		Cell Phone:	Home Phone:	Emergency Phone:

Rider #2 Classes by Number	PLEASE ENTER YOUR CLASSES IN ADVANCE. YOU MAY SCRATCH WHEN YOU PICK UP YOUR NUMBER. BLANK ENTRY FORMS WILL NOT BE ACCEPTED. LATE FEES WILL APPLY. SEE PAGE 3
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I hereby indemnify and hold harmless Meridian Riding Club LLC, its management, Kenney Show Management Services, The Venue and its management, CHJA and its Board of Directors, the Colorado Horse Park from any liability arising from accident, infectious disease of horse or human, injury, theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show.

Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised statutes.

If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

X

Show Fees:	Qty	Amount
Office Fee		30.00
EMT Fee		20.00
Grounds Fee		30.00
SHAVINGS Four bags per stall required!!!		
Total		

Trainer:	CHJA#	Cell #	Email Address:
Address:	City/State/Zip		Trainer Signature
Taxpayer Name:	Address/City/State/Zip		SSN or TIN