



**You are invited to attend**

**Meridian Riding Club's**

**Jump Into Summer 2025**

**Saturday, May 3rd**

**&**

**Sunday, May 4th**

**Pre-Entry Deadline April 28th 8:00 pm**

**To Be held at:**  
**The Colorado Horse Park**

**CHJA APPROVED**

## Show Officials

Judges	Paige Ripley Daphne Bytnar Jodi Kennedy
Show Manager	Tracye Ferguson
USEF Steward	Roland Connors
Course Designer	Tracye Ferguson/Allison Pelzel
Show Secretary	Carole A. Kenney
Veterinarian (on call)	LEMC
EMT	EMS, Inc.
Technical Coordinator	Lee Watts
Food Concessions (open 8-5)	Wild Willy's
Starters	Kristina McCombie Allison Pelzel Meaghan McIver
Hospitality	Karanne Burdick & Diane Nunn
Farrier	Robert Ortega

For information call:

Tracye Ferguson - 720-413-9623

Or email TDF\_MRC93@yahoo.com

Carole Kenney 303-910-9410

Or e-mail to: CKenney194@yahoo.com

**Directions: Colorado Horse Park**

**Bayou Gulch Rd**

**Parker, CO**

**From I-25 North – Take Lincoln Ave Exit, Go East to Parker Rd., Go south to Bayou Gulch Rd. Turn left and follow to farm.**

**From I-25 South – Take Castle Pines Pkwy exit, Go east to Parker Rd. Go south to Bayou Gulch Rd. Turn left and follow to farm.**



## SHOW RULES

Entries will be accepted on the day of show. However, a \$30.00 day of show penalty will apply after the closing date.

### Fees:

• Regular classes	\$35.00
• Medal Classes	\$35.00
• Post Entry Fee	\$30.00
• Day of Show Penalty	\$30.00
• EMT Fee	\$25.00 per rider
• Office Fee	\$35.00 per entry
• Grounds Fee	\$40.00 non-stabled horses

Stalls will be available per show day. The stalls will not be bedded. Bedding will be available, please call to reserve stalls and order bedding. Carole - 303-910-9410 **All stalls are required to have a five bag minimum per CHP regulations. ALL BEDDING MUST BE PRE-ORDERED. You may bring in your own bedding however a \$30 fee will be charged for bringing your own.**

**Stall charges as follows: 1 DAY (NO OVERNIGHT) \$70    ENTIRE WEEKEND (FRIDAY-SUNDAY) \$200**

### **Entry Procedures**

- All entries must be received no later than 8:00 PM on Monday April 28<sup>th</sup>. Entries received after the deadline will be wait-listed and added if arenas have room.
  - All entry forms must be submitted through [Horseshowing.com](http://Horseshowing.com) and must be filled out in entirety including classes you are entering. Any entry submitted without classes will not be accepted and will run the risk of being closed out of sold-out classes.
  - Only one horse per entry blank.
  - Entries will be capped if demand calls for.
  - JUMPERS – PLEASE pre-enter THREE (3) and only 3 classes. Any horse/rider combination showing in the jumper ring may only show in 3 classes in that ring. If time allows, we will lift that cap on entries. You can change classes when you pick up your number.
  - HUNTERS/EQUITATION – PLEASE pre-enter all classes you intend to show in. Entries in your rings may be capped if demand warrants. You can change classes when you pick up your entry but may not be able to add any additional classes.
  - Classes may not be added at the in gate without approval of show management. If approved, you still must come to the office to add or scratch.
  - Once your number has been picked up, you are responsible for all charges and fees.
1. Payment will be accepted via Cash, Check, Venmo and Zelle. No credit card payments.
  2. There will be a \$50.00 charge for all returned checks. Accounts will be given 5 days to be paid in full by cash or equivalent. Exhibitors who do not settle their accounts will be reported to the CHJA and may be ineligible to compete in subsequent competitions.
  3. Feed/ Bedding/Stabling: All stalls are required (per CHP) to use a minimum of 5 bags of shavings. You may bring your own but will still be required to bed with a minimum of 5 bags of shavings. Those bringing in their own bedding will be charged an additional \$30.00 cleaning fee. **NO EXCEPTIONS!** Shavings and Hay will be available for purchase. **Stall reservations and bedding orders MUST be received by Wednesday. CALL CAROLE TO RESERVE STALLS AND BEDDING: (303) 910-9410.**
  4. Approved ASTM helmets must be worn at all times by all riders while on CHP property.
  5. Back-to-back rounds are encouraged.
  6. No judges will be allowed if time permits.
  7. Show management reserves the right to cancel, combine or divide any class(es) should it be in the best interest of the show.
  8. A one-minute gate and/or posted order may be implemented at management's discretion.
  9. Each class will be awarded a 1<sup>st</sup> place prize and ribbons through 6<sup>th</sup> place. Champion and Reserve will be awarded in all divisions.
  10. Pets must be on a leash at all times!
  11. **Any exhibitor, trainer, owner, spectator, parent or any other person may be asked to leave the grounds for the breaking of any show rules or procedures or for being rude or belligerent toward any member of the show staff or show official. Poor behavior will not be tolerated. No refunds will be given should you be removed from the show.**
  12. Please refer to the CHJA rulebook for all class specifications. [www.chja.org](http://www.chja.org). [www.chja.org/join](http://www.chja.org/join) to join

FRIDAY SCHOOLING WILL BE AVAILABLE - Schooling spots must be reserved in advance by the trainer before noon Thursday. All spots reserved will be charged to the trainer and are non-refundable. Trainers may split these to their riders if done so in the show office before 10:00 am Saturday. Schooling reservations must be in writing by email or text. No phone reservations. The names of the riders/horses must be included for billing purposes. Sessions will cost \$30.00 per horse. Time of session will be determined by the number of horses needing to get in the ring. **Schooling 1:00pm – 6pm. RESERVE SCHOOLING BY THURSDAY NOON!**

**ENTRIES MAY CLOSE AT ANY TIME IF CLASSES MIGHT OVERFILL. SEE MERIDIAN RIDING CLUB OR KENNEY SHOW MANAGEMENT FACEBOOK PAGES FOR THESE ANNOUNCEMENTS.**

# Saturday Classes

## **Saturday – 8:00 AM Olson Arena**

*Sponsored by Urban Flow Landscaping*

### **900. Red/Blue Warm Up for classes 1-10**

1. CHJA 2'6"-2'9" Open Hunter O/F
2. CHJA 2'6"-2'9" Open Hunter O/F
3. CHJA 2'6"-2'9" Open Hunter U/S
4. CHJA Low Adult Hunter 2'6"-2'9" O/F
5. CHJA Low Adult Hunter O/F
6. CHJA Low Adult Equitation O/F
7. CHJA Low Adult Equitation O/F
8. CHJA Low Adult Hunter U/S
9. CHJA Low Adult Equitation Flat
10. Columbine Adult Medal

*Schooling Break if Time Permits*

### **901. Red/Blue Warm Up for classes 11-20**

11. CHJA Low Child Hunter 2'6"-2'9" O/F
12. CHJA Low Children's Hunter O/F
13. CHJA Low Children's Eq 14 & U O/F
14. CHJA Low Children's Eq. 14 & U O/F
15. CHJA Low Children's Eq 15-17 O/F
16. CHJA Low Children's Eq 15-17 O/F
17. CHJA Low Children's Hunter U/S
18. CHJA Low Children's Eq. Flat 14 & U
19. CHJA Low Children's Eq Flat 15-17
20. Columbine Junior Medal

## **Saturday – 8:15 am Coles Arena**

*Sponsored by Foxcreek Equine Outfitters*

### **902. Red/Blue Warm Up for classes 21-29**

21. CHJA 2'3"-2'6" Open Hunter O/F
22. CHJA Open Hunter O/F
23. CHJA Open Hunter U/S
24. CHJA Modified Adult Hunter O/F
25. CHJA Modified Adult Hunter O/F
26. CHJA Modified Adult Equitation O/F
27. CHJA Modified Adult Equitation O/F
28. CHJA Modified Adult Equitation Flat
29. CHJA Modified Adult Hunter U/S
300. Larkspur Adult Medal

*Schooling Break if Time Permits*

### **903. Red/Blue Warm Up for classes 30-35**

30. CHJA Modified Child Hunter O/F
31. CHJA Modified Child Hunter O/F
32. CHJA Modified Child Equitation O/F
33. CHJA Modified Child Equitation O/F
34. CHJA Modified Child Equitation Flat
35. CHJA Modified Child Hunter U/S
801. Larkspur Junior Medal

### **904. Red/Blue Warm Up for classes 36-50**

36. Outreach Walk – Trot – Hunter
37. Outreach Walk – Trot – Hunter
38. Outreach Walk – Trot – Equitation

39. Outreach Pole of Poles Hunter O/F
40. Outreach Pole of Poles Eq O/F
41. Outreach Pole of Poles Hunter U/S
42. Outreach Pole of Poles Eq Flat
43. Outreach Cross Rails Hunter O/F
44. Outreach Cross Rails Equitation O/F
45. Outreach Cross Rails Hunter U/S
46. Outreach Cross Rails Equitation Flat
47. Outreach 18" Hunter O/F
48. Outreach 18" Equitation O/F
49. Outreach 18" Hunter U/S
50. Outreach 18" Equitation Flat

## **Saturday – 8:00 am Coors Arena**

*Sponsored by Millbrook Leathers*

51. Outreach Jumper .70
52. Outreach Jumper .70
53. Outreach Jumper .70
54. CHJA .75 Jumper
55. CHJA .75 Jumper
56. CHJA .75 Jumper
57. CHJA .85 Jumper
58. CHJA .85 Jumper
59. CHJA .85 Jumper
60. CHJA .90 Jumper
61. CHJA .90 Jumper
62. CHJA .90 Jumper
63. CHJA 1.0 Jumper
64. CHJA 1.0 Jumper
65. CHJA 1.0 Jumper
66. CHJA 1.10 Jumper
67. CHJA 1.10 Jumper
68. CHJA 1.10 Jumper
69. CHJA 1.15 Jumper
70. CHJA 1.15 Jumper
71. CHJA 1.15 Jumper
72. 1.20m Jumper
73. 1.20m Jumper
74. 1.20m Jumper

**OUTREACH SCHOOLING BREAKS  
BETWEEN DIVISIONS IF TIME PERMITS**

**PLEASE READ AND FOLLOW ENTRY PROCEDURES!**

# Sunday Classes

## **Sunday– 8:00 AM – Olson Arena**

*Sponsored by Urban Flow Landscaping*

### **908. Red/Blue Warm Up for classes 75-83**

- 75. CHJA Open 3' Hunter O/F
- 76. CHJA Open 3' Hunter O/F
- 77. CHJA Green 3' Hunter O/F
- 78. CHJA Green 3' Hunter O/F
- 79. CHJA Open 3'3"-3'5" Hunter O/F
- 80. CHJA Open 3'3"-3'5" Hunter O/F
- 81. CHJA Open 3' Hunter U/S
- 82. Green 3' Hunter U/S
- 83. Open 3'3"-3'5" Hunter U/S

### **909. Red/Blue Warm Up for classes 84-92**

- 84. CHJA Adult Hunter O/F
- 85. CHJA Adult Hunter O/F
- 86. CHJA Adult Eq O/F
- 87. CHJA Adult Eq. O/F
- 88. CHJA Adult Eq Flat
- 89. CHJA Adult Hunter U/S
- 90. Ruth Ayers Medal
- 91. Dorothy Roberts Medal (open through Juniors. Ride with your age group)
- 92. CHJA Adult Medal

**SCHOOLING BREAK if time permits**

### **910. Red/Blue Warm Up for classes 93-103**

- 93. CHJA Children's Hunter O/F
- 94. CHJA Children's Hunter O/F
- 95. CHJA Children's Hunter U/S
- 96. CHJA Children's Eq 14 & U Flat
- 97. CHJA Children's Eq 15-17 Flat
- 98. CHJA Children's. Eq 14 & U O/F
- 99. CHJA Children's. Eq. 14 & U O/F
- 100. CHJA Children's Eq 15-17 O/F
- 101. CHJA Children's Eq 15-17 O/F
- 102. Col. Robertson Medal
- 103. CHJA Jr. Medal

## **Sunday– 8:10 AM – Coles Arena**

*Sponsored by Foxcreek Equine Outfitters*

### **911. Red/Blue Warmup for classes 104-110**

- 104. CHJA Long Stirrup Hunter O/F
- 105. CHJA Long Stirrup Hunter O/F
- 106. CHJA Long Stirrup Eq O/F
- 107. CHJA Long Stirrup Eq O/F
- 108. CHJA Long Stirrup Medal
- 109. CHJA Long Stirrup Eq Flat
- 110. CHJA Long Stirrup Hunter U/S

**SCHOOLING BREAK if time permits**

### **912. Red/Blue Warmup for classes 111-117**

- 111. CHJA Short Stirrup Hunter O/F
- 112. CHJA Short Stirrup Hunter O/F
- 113. CHJA Short Stirrup Eq O/F
- 114. CHJA Short Stirrup Eq O/F
- 115. CHJA Short Stirrup Medal
- 116. CHJA Short Stirrup Eq Flat
- 117. CHJA Short Stirrup Hunter U/S

**SCHOOLING BREAK if time permits**

### **913. Red/Blue Warmup for classes 118-124**

- 118. CHJA Medium Stirrup Hunter O/F
- 119. CHJA Medium Stirrup Hunter O/F
- 120. CHJA Medium Stirrup Eq O/F
- 121. CHJA Medium Stirrup Eq O/F
- 122. CHJA Medium Stirrup Medal
- 123. CHJA Medium Stirrup Eq Flat
- 124. CHJA Medium Stirrup Hunter U/S

**SCHOOLING BREAK if time permits**

### **914. Red/Blue Warm up for classes 125-131**

- 125. CHJA Children's Pony Hunter O/F
- 126. CHJA Children's Pony Hunter O/F
- 127. CHJA Children's Pony Equitation O/F
- 128. CHJA Children's Pony Equitation O/F
- 129. CHJA Children's Pony Hunter U/S
- 130. CHJA Children's Pony Equitation Flat
- 131. CHJA Pony Medal

Ponies may be moved to other arena if schedule demands.  
Ponies will school with their respective heights.

## PLEASE READ AND FOLLOW ENTRY PROCEDURES!

## **BIOSECURITY AT THE COLORADO HORSE PARK**

SEND PRE-CHECK PAPERWORK TO: [horsehealth@langershows.com](mailto:horsehealth@langershows.com)

PRE-CHECK ENDS 48 HOURS BEFORE show start.

### **Bio Security at the Colorado Horse Park**

#### **Required:**

1. A current negative Coggins test required for all horses entering the facility.
2. Statement of Health/Veterinary Health Certificate signed by a licensed veterinarian within 30 days of arrival at CHP, documenting that the horse has:
  - A. Received regular and consistent vaccination against Equine Influenza and EHV 1 & 4 with the most recent booster being within 180 days. Written statements from Vet explaining the reasons for being bolstered within 180 days MAY be accepted. **IN NO CASES MAY THE BOOSTER BE OUTSIDE OF 180 DAYS.** Horses not in compliance with this rule will be denied entry to the competition grounds upon request by Management.
  - B. Not shown symptoms of or been treated for EHV-4/1 within the past 28 days.
  - C. Not been at a facility under quarantine for EHV-4/1 or exposed to any horse showing symptoms of EHV-4/1 within the past 28 days.
3. Current Vaccination against WNV, EEE, WEE, Tetanus. Rabies vaccines are strongly recommended.
4. The following statement must be included on the Health Certificate. "I have examined the animal(s) on this certificate of veterinary inspection and have found no clinical signs of vesicular stomatitis and they have not originated from a premises under quarantine for vesicular stomatitis."

#### **Vaccination record**

All documents must be in the horse's show name.

Horses must enter off Bayou Gulch Road. No entrance through the S. Pinery Dr. Gate. No horse may be unloaded until documents are checked. No stall assignments will be given in advance.

Entry Hours: Friday noon -6pm; Saturday and Sunday 6:00am-2:00pm. Other hours by

Appointment-call Carole at 303-910-9410 to arrange.

**Pre-Check.** [horsehealth@langershows.com](mailto:horsehealth@langershows.com) **Please bring hard copies with you.**

In response to the recent EHV-1 outbreak in California and similar cases reported in other states, the Colorado Horse Park (CHP) is increasing biosecurity protocols to help keep your horses safe, as well as those of your fellow competitors.

#### **Upon Arrival:**

- We require all barns to check the temperature of all horses once they arrive at CHP, prior to entering the barn. If a horse has a temperature of 101.5 or higher, CHP management **must be contacted immediately**, and the horse placed in an isolation stall on-site to allow for time to recheck temperature prior to entering the show barn.
- CHP will require all barns on CHP show grounds to maintain a temperature log with twice-daily temperatures recorded and the log must be posted on each horse's stall door. Random checks of temperature logs by the Barn Manager and Stewarding staff will take place.
- Any horse on the show grounds with a fever must be reported to CHP Management immediately. It is always better to err on the side of safety. Isolation stalls will either be available on the grounds and/or at a local veterinary practice if the need arises.

It is our shared responsibility to keep our horses safe. Similar to the suggested protocols in place for humans due to COVID-19, we urge all equestrians to please remember and abide by additional biosecurity measures.

#### **Additional Recommendations:**

- Avoid mixing of horses where possible, practice equine 'social distancing'
  - Please take the time to review equine good hygiene practices and impress its importance to your grooms and barn managers in everyday care.
  - Bring your own hoses to barns and do not share water buckets or fill from hoses used by other horses. Communal hoses will NOT be provided in the barns during this time. Please bring your own.
  - Every effort should be made to minimize stress and commingling of horses shipped long distances. Extra hours on a horse van or moving from stable to stable is the fastest way to compromise your horses' and your neighbor's horses' health.
- Any human COVID procedures in place at the time of the show will be enforced. (USEF, State, Federal and local)

**THANK YOU!!**



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## Temperature Monitoring Log    Horse # \_\_\_\_\_

Horse Name: \_\_\_\_\_ Owner Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

**Instructions:** Record the rectal body temperature of horse on ARRIVAL and then two times/day, every morning and evening. A body temperature recording above 101.5° F is considered a fever that must be reported to the show veterinarian and event management. Escribe la temperatura rectal del caballo al llegar al evento. Y despues debe de revisar temperature rectal del caballo dos beses al dia una en la manana y otra en la tarde.

	<u>Arrival</u> <u>Date/Temp</u>		Date:		Date:		Date:		Date:		Date:		Date:	
	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
Temperature	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F
Clinical Signs? Y or N														
Comments:														
	Date:		Date:		Date:		Date:		Date:		Date:		Date:	
	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
Temperature	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F	°F
Clinical Signs? Y or N														
Comments:														



# MRC Jump Into Summer 2025

Use [www.Horshowing.com](http://www.Horshowing.com)

Clean flatbed scans (no pictures!) to  
ckenney194@yahoo.com

Horse CHJA #	Horse Name:	Sex	Foaling Date	Color	Age	Height	Size	Green Year
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Primary Owner Name:	CHJA#	CHJA # is a required field!	DOB	Owner Email Address:	
Owner Address	City/State/Zip			Cell Phone:	Home Phone: Emergency Phone:

Rider #1 Name:	CHJA#	CHJA # is a required field!	DOB	Rider #1 Email Address:	
Rider #1 Address	City/State/Zip			Cell Phone:	Home Phone: Emergency Phone:
Rider #1 Classes by Number				PLEASE ENTER YOUR CLASSES IN ADVANCE. YOU MAY SCRATCH WHEN YOU PICK UP YOUR NUMBER. BLANK ENTRY FORMS WILL NOT BE ACCEPTED. LATE FEES WILL APPLY. SEE PAGE 3	

Rider #2 Name:	CHJA#	CHJA # is a required field!	DOB	Rider #2 Email Address:	
Rider #2 Address	City/State/Zip			Cell Phone:	Home Phone: Emergency Phone:
Rider #2 Classes by Number				PLEASE ENTER YOUR CLASSES IN ADVANCE. YOU MAY SCRATCH WHEN YOU PICK UP YOUR NUMBER. BLANK ENTRY FORMS WILL NOT BE ACCEPTED. LATE FEES WILL APPLY. SEE PAGE 3	

I hereby indemnify and hold harmless Meridian Riding Club LLC, its management, Kenney Show Management Services, The Venue and its management, CHJA and its Board of Directors, the Colorado Horse Park from any liability arising from accident, infectious disease of horse or human, injury, theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show.

Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised statutes.

If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

X

Show Fees:	Qty	Amount
Office Fee		35.00
EMT Fee		25.00
Grounds Fee		40.00
SHAVINGS Five bags per stall required!!!		
Total		

Trainer:	CHJA#	Cell #	Email Address:
Address:	City/State/Zip		Trainer Signature
Taxpayer Name:	Address/City/State/Zip		SSN or TIN