



www.horseshowing.com

SKYLINE SUMMER CELEBRATION

August 1 and 2, 2026

or email to myshowentry303@gmail.com

**Entries Close Monday
July 27, 2026, at 5:00pm**

Horse CHJA #	Horse Name:	Sex:	Foaling Date:	Color	Age:	Height:	Size:	Green Year:
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Primary Owner Name:	CHJA #	CHJA # is a required field!	DOB:	Owner Email Address:	
Owner Address:	City/State/Zip Code:		Cell Phone	Home Phone:	Emergency Phone:

Rider #1 Name:	CHJA #	CHJA # is a required field!	DOB:	Rider #1 Email Address:	
Rider #1 Address:	City/State/Zip Code:		Cell Phone	Home Phone:	Emergency Phone:

Rider #1 Classes by Number

Rider #2 Name:	CHJA #	CHJA # is a required field!	DOB:	Rider #2 Email Address:	
Rider #2 Address:	City/State/Zip Code:		Cell Phone	Home Phone:	Emergency Phone:

Rider #2 Classes by Number

I hereby indemnify and hold harmless, Skyline Stables, its management, horse show management and staff, and CHJA and its Board of Directors, from any liability arising from accident, injury, disease theft or damage to me, my representatives or helpers, all equipment and all animals under my jurisdiction during this show. Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks pursuant to section 13-21-119, Colorado Revised statutes.

If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**TEXT Liz for stalls!
303 520 4410**

Rider #1 Signature (Parent or guardian if minor) _____ Print Parent/Guardian Name: _____

Rider #2 Signature (Parent or guardian if minor) _____ Print Parent/Guardian Name: _____

Trainer:	CHJA #	Cell #	Email Address:
Address:	City/State/Zip		Trainer Signature
Taxpayer Name:	Address/City/State/Zip		SS# or TIN