CHJA & Collman Equestrian Productions Presents

The 2019 CHJA Copper Penny Horse Shows

Copper Penny I • July 18-21, 2019 Copper Penny II • July 24-28, 2019

Both Shows CHJA Group 2 Approved Estes Park Events Complex • Estes Park, Colorado

> Mailed Entries Close Monday, July 1st, 2019 Electronic Entries Close Monday, July 8th, 2019

> > Cover Photo Courtesy Of © Mike Urban Art

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### Welcome To The 2019 CHJA Copper Penny Horse Shows

It is with great pride that we welcome you to the 2019 CHJA Copper Penny Horse Shows in the beautiful town of Estes Park, Colorado. We are offering two weeks of shows again this year, with special classes interspersed throughout each and great incentives to show two weeks. Both shows are four days long (except for the special CHJA Copper Penny Hunter Classics and Jumper Derbies on the Sunday of the second week ... free entries for those that show in the eligible qualifying classes both weeks!). We are limiting entries to 200 horses each week in order to keep the schedule from going too long, giving you time to spend with family and friends in town and the surrounding rocky mountains.

Those wishing to stay and show both weeks can take advantage of some great incentives ... you can receive your second week stall for half-price (a \$125 savings), be eligible for the free entry fees on Week 2 Sunday Hunter Classics and Jumper Derbies and be eligible for the Series High-Point Awards, giving away great prizes to the high-point horses and riders in many of the sections held over the two weeks. We are offering two one-day USEF Local shows on Saturday and Sunday of the second week for those interested in getting qualified for some of the National Medal classes (see the separate prize list for the Estes Park Festival Shows). Otherwise, we prefer to cater to our local CHJA membership with two weeks of CHJA Group 2 shows to make your showing experience the best and most affordable it can be.

#### SIMPLE AND EASY TO ENTER IN ADVANCE - HERE'S ALL YOU NEED TO KNOW

You only need to send in a completed entry blank and the \$100 Registration Fee per show. If mailing in your entries, you may enclose a check (filled out for \$100 and signed) or credit card authorization form and it must be postmarked by the mailing entry closing date (Monday, July 1st). If entering electronically (email or fax), you must use a credit card authorization form and it must be submitted by the electronic entry closing date (Monday, July 8th). If entering using one of the online services, you'll need to submit credit card information directly on that website. All other fees can be paid for when closing out at the end of the show. IMPORTANT: If you send in a signed, open check that is not made out for the \$100 Registration Fee, or submit an entry without any form of payment, there is no penalty, you just don't qualify for the Good Entry Discount.

#### WHEN CHECKING IN AT THE OFFICE UPON YOUR ARRIVAL

If you intend to pay for your balance at the end of the show with a check, please bring a signed, open check to leave with the office. If you intend to pay for your balance at the end of the show with a credit card, you'll be asked to complete a Credit Card Authorization Form to be placed on file. Please bring your credit card for swiping when checking out at the end of the show.

#### QUALIFY FOR THE \$50 GOOD ENTRY DISCOUNT

If your entry is on-time (postmarked or submitted by the designated entry closing date), properly completed (all names, classes you intend to show in, descriptions, membership numbers, signatures, etc.) and comes with the proper deposit (\$100 per show), you get a \$50 Good Entry Credit. This amount is credited to your account. If your entry is late (or you enter at the show), is incomplete or is not accompanied by the \$100 Registration Fee, there is no penalty or late fee, you just don't qualify for the discount. We prefer to reward proper and timely entries, not punish those that can't do so.

#### TRAINERS ... STALLS, HORSE COUNTS AND TRAINER ACCOUNTS

Trainers are requested to submit final stall counts (horse and tack stalls for each week) not later than Friday, July 12th by completing a Block Stabling Request Form (found on the CEP website at www.cepshows.com) and emailing or faxing it in (entries@cepshows.com or fax 602-428-6804). If you do not submit this form, then your stall count and barn assignment will be based solely upon your entries received. Also, please do not send in signed, open checks for your trainer account. We'll set-up your trainer account and reserve your tack stalls as you request, then you can bring a check or credit card to the office upon your arrival at the show ... we trust you! What we don't trust is a signed, blank check floating around the country in the mail!

Thanks for considering the Copper Penny Horse Shows. We hope you'll choose to spend a couple of weeks with us in this beautiful town high in the Rocky Mountains where the weather is cool, there are always things to do and the elk stop by every morning just to say "hi". Let us show you some great hospitality and awesome customer service ... hope to see you there!

Chris & Kendis Collman



29455 N. Cave Creek Road, Ste 118-430 • Cave Creek, AZ 85331 • 480.704.3981 Office • 602.428.6804 Fax

## 2019 COPPER PENNY I & II HORSE SHOWS

Estes Park Events Complex ~ Estes Park, CO

#### HORSE SHOW OFFICIALS

#### • Copper Penny I / July 18-21, 2019 •

| Rita Timpanaro - Hunter, Equitation | Smithtown, NY |
|-------------------------------------|---------------|
| Jack Adams - Hunter, Equitation     | Phoenix, AZ   |
| Brian Post - Jumper                 | Phoenix, AZ   |
| Roland Connors - Steward            | Blackhawk, CO |

#### Copper Penny II / July 24-28, 2019

| Kris Nixon - Hunter, Equitation  | Arvada, CO      |
|----------------------------------|-----------------|
| Jody Marken - Hunter, Equitation | Berthoud, CO    |
| Brian Post - Jumper              | Phoenix, AZ     |
| Roland Connors - Steward         | . Blackhawk, CO |

#### HORSE SHOW STAFF

| Chris Collman, Show Manager / Course Designer                 | Cave Creek, AZ  |
|---------------------------------------------------------------|-----------------|
| Kendis Collman, Show Secretary                                | Cave Creek, AZ  |
| Charles Throckmorton, Technical Coordinator / Course Designer | Ft. Collins, CO |
| James 'Oppey' Durant, Technical Assistant                     | Tucson, AZ      |
| Sandy Hecksel, Office                                         | Phoenix, AZ     |
| Holly Gilbey, Awards Presentations / Hospitality              | Scottsdale, AZ  |
| Carol O'Meara, Awards                                         | Denver, CO      |
| Laurette Harris, Barn Manager (laurettejumper@gmail.com)      | Congress, AZ    |
| Over The Fence Medical, Event Medical Services (602.881.6224) | Phoenix, AZ     |
| Dr. Michael Suit, Veterinarian (970.218.7947)                 | Loveland, CO    |
| Todd McLaughlin, Farrier (602.568.0612)                       | Phoenix, AZ     |
| Celia Thomas, Starter / Announcer                             | Denver, CO      |
| Jasmine Throckmorton, Starter / Announcer                     | Ft. Collins, CO |
| Chris Rathfon, Starter                                        | Omaha, NE       |
|                                                               |                 |

#### HORSE SHOW APPROVALS

Colorado Hunter Jumper Association - Group 2

#### FOR MORE INFORMATION, CONTACT:

Collman Equestrian Productions 29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331 (480) 704-3981 Office (602) 428-6804 Fax Email: cepshows@aol.com Website: www.cepshows.com

#### **CONTACT INFORMATION / MAILING ADDRESS DURING THE SHOWS:**

Estes Park Events Complex 1209 Manford Avenue Estes Park, CO 80517 (970) 586-2671 / (970) 586-1934 Show Office (970) 586-6104 Fairgrounds Office

## 2019 COPPER PENNY I & II HORSE SHOWS

Estes Park Events Complex ~ Estes Park, CO

#### FEED & BEDDING NEEDS

Feed and bedding is available from the horse show office during the show. Orders placed by noon on show days will be delivered same day. Orders placed after noon on show days will be delivered next day. All orders must be placed by noon on Saturday, as there are no deliveries on Sunday. All orders can be placed on your horse show account.

For pre-show orders, go to the CEP website and download the Pre-Show Feed & Bedding Order Form. Complete and mail, fax or email back by the deadline dates listed on the form.

#### **RV / CAMPER HOOK-UPS**

RV spaces with water and electric are available for \$250 / week paid in advance, \$300 / week paid at the show (if available). Pump-outs are NOT included. An RV dump station is available on the grounds at no charge for your convenience. You may also arrange for your own pump-out service if you wish. RV reservation forms are available on the CEP website at www.cepshows.com.

#### **ARRIVAL & DEPARTURE**

**Copper Penny I:** Horses may arrive anytime after 9:00am on Tuesday, July 16th; due to an event taking place the weekend before, any early arrivals, if approved, must be stabled in the old white barns; horses must depart by 8:00pm on Sunday, July 21st unless staying for the CHJA clinic or the next show. Please note: the Pavilion Barn Building will not be available for move-in prior to 9:00am on Tuesday.

**Copper Penny II:** Horses may arrive anytime after 1:00pm on Monday, July 22nd; horses must depart by 8:00pm on Sunday, July 28th.

## \* \* \* ENTRIES CLOSE \* \* \*

Regular Mail: Monday, July 1st Email / Fax / Online: Monday, July 8th

#### There Are Four Ways To Enter These Shows

#### 1) US POSTAL MAIL / FEDEX / UPS

Mailed entries must be postmarked by the entry closing date and received within seven (7) days. Mail entries to:

CEP

29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331

DO NOT mail entries after Monday, July 1st! After this date, you must submit entries electronically.

## 2) EMAIL and 3) FAX

Emailed or faxed entries must be received by the entry closing date to be considered on-time and MUST have credit card information to pay for the Registration Fee.

Email: entries@cepshows.com or Fax: (602) 428-6804  $\sim \sim \sim$ 

#### 4) ONLINE

You may submit your entries online through www.horseshowing.com or www.equestrianconnect.com. You must submit them on or before the entry closing date.

PLEASE SUBMIT A REAL ENTRY BLANK OR THE PROVIDED PDF ONLINE COPY WHEN ENTERING THESE SHOWS. JPEGS, CELL PHONE PHOTOS OR OTHER POOR RESOLUTION COPIES OF THE ENTRY BLANK WILL NOT BE ACCEPTED.

#### SCHOOLING IN THE SHOW RINGS

**Hunter Rings:** Open schooling is permitted on warm-up days (Wednesday, July 17th and Tuesday, July 23rd) from 10am to 5pm. Each show morning, hunter rings are open for schooling up until 20-40 minutes before their start time (see Daily Schedule for times and exceptions). Each afternoon, hunter rings may be open for schooling after being rebuilt, time and weather / footing conditions permitting.

**Jumper Ring:** Open on Wednesday, July 17th and Tuesday, July 23rd for warm-up rounds at \$25 / round as follows: #601 - 10:00am-11:30am at 3'6" / #602 - 12:00pm-2:00pm at 3'0" / #603 - 2:30pm-4:30pm at 2'6". You must enter the schooling classes and wear your number. No other schooling over fences in the jumper ring is scheduled during the shows. Hacking only is allowed on warm-up day from 4:30pm to 5:00pm at no charge. Hacking only may be permitted each afternoon, by request, after the ring is built, time and weather / footing conditions permitting.

#### 2019 COPPER PENNY HORSE SHOWS \*\* INDEX TO CLASSES

**HUNTER SECTIONS:** You may enter these classes either by the Section Letter & Number or by the individual class numbers. Entry Fees: \$25 per class (\* CHJA Group 2 / \*\* CHJA Group 3)

SCHOOLING HUNTER \*\* Section H1 - Fences 2'3" to 2'6"

1, 2, 3 - Over Fences 5 - U/S

CHJA GREEN HUNTER \* Section H2 - Fences 3'0"

6, 7, 8 - Over Fences 10 - U/S

CHJA EVERGREEN HUNTER \* Section H3 - Fences 3'0"

11, 12, 13 - Over Fences 15 - U/S

CHJA OPEN HUNTER \* Section H4 - Fences 3'3"-3'5"

16, 17, 18 - Over Fences 20 - U/S

CHJA JUNIOR HUNTER 14&U \* Section H5 - Fences 3'0"

21, 22, 23, 24 - Over Fences 25 - U/S

CHJA JUNIOR HUNTER 15-17 \* Section H6 - Fences 3'0"

26, 27, 28, 29 - Over Fences 30 - U/S

CHJA AMATEUR HUNTER 18-35 \* Section H7 - Fences 3'0"

31, 32, 33, 34 - Over Fences 35 - U/S

CHJA AMATEUR HUNTER 36 & OVER \* Section H8 - Fences 3'0"

36, 37, 38, 39 - Over Fences 40 - U/S

CHJA SHORT STIRRUP HUNTER 11&U \*\* Section H9 - Fences 2'3" - no oxers 41, 42 - Over Fences 45 - U/S

CHJA MEDIUM STIRRUP HUNTER 12-17 \*\* Section H10 - Fences 2'3" - no oxers 46, 47 - Over Fences 50 - U/S

CHJA LONG STIRRUP HUNTER 18&O \*\* Section H11 - Fences 2'3" - no oxers

**51, 52 -** Over Fences **55 -** U/S

CHJA SMALL PONY HUNTER \* Section H12 - Fences 2'0" to 2'3" 56, 57 - Over Fences 60 - U/S CHJA MEDIUM PONY HUNTER \* Section H13 - Fences 2'3" to 2'6" 61, 62 - Over Fences 65 - U/S

CHJA LARGE PONY HUNTER \* Section H14 - Fences 2'6" to 2'9"

66, 67 - Over Fences 70 - U/S

BEGINNER JUNIOR HUNTER 14&U \*\* Section H15 - Fences 2'6" to 2'9"

71, 72, 73, 74 - Over Fences 75 - U/S

BEGINNER JUNIOR HUNTER 15-17 \*\* Section H16 - Fences 2'6" to 2'9"

76, 77, 78, 79 - Over Fences 80 - U/S

BEGINNER AMATEUR HUNTER \*\* Section H17 - Fences 2'6" to 2'9"

81, 82, 83, 84 - Over Fences 85 - U/S

**BEGINNER OPEN HUNTER** \*\* Section H18 - Fences 2'6" to 2'9" **86, 87, 88 -** Over Fences **90 -** U/S

**EQUITATION SECTIONS:** You may enter these classes either by the Section Letter & Number or by the individual class numbers. Entry Fees: \$25 per class (\* CHJA Group 2 / \*\* CHJA Group 3)

CHJA JUNIOR EQUITATION 14&U \* Section E1 - Fences 3'0" 101, 102 - Eq O/F 103 - Eq Flat

CHJA JUNIOR EQUITATION 15-17 \* Section E2 - Fences 3'0"

**106, 107** - Eq O/F **108** - Eq Flat

CHJA AMATEUR EQUITATION 18-35 \* Section E3 - Fences 3'0" 111, 112 - Eq O/F 113 - Eq Flat

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CHJA AMATEUR EQUITATION 36&O * Section E4 - Fences 3'0" 116, 117 - Eq O/F 118 - Eq Flat CHJA SHORT STIRRUP EQ 11&U ** Section E5 - Fences 2'3" - no oxers 121, 122 - Eq O/F 123 - Eq Flat

CHJA MEDIUM STIRRUP EQ 12-17 ** Section E6 - Fences 2'3" - no oxers 126, 127 - Eq O/F 128 - Eq Flat

CHJA LONG STIRRUP EQ 18&O ** Section E7 - Fences 2'3" - no oxers 131, 132 - Eq O/F 133 - Eq Flat

CHJA PONY EQUITATION * Section E8 - Fences S-2'3"/M-2'6"/L-2'9" 136, 137 - Eq O/F 138 - Eq Flat BEGINNER EQUITATION 14&U ** Section E9 - Fences 2'6" to 2'9"
 141, 142 - Eq O/F 143 - Eq Flat ~~~
 BEGINNER EQUITATION 15-17 ** Section E10 - Fences 2'6" to 2'9"
 146, 147 - Eq O/F 148 - Eq Flat ~~~
 BEGINNER EQUITATION 18-35 ** Section E11 - Fences 2'6" to 2'9"
 151, 152 - Eq O/F 153 - Eq Flat ~~~
 BEGINNER EQUITATION 36&O ** Section E12 - Fences 2'6" to 2'9"

156, 157 - Eq O/F 158 - Eq Flat

JUMPER SECTIONS: You may enter these classes either by the Section Letter & Number or by the individual class numbers. Entry Fees: \$30 per class (Horses must have competed in at least one other class in the same section to be eligible for the Stake class)

PUDDLE JUMPERS ** Section J1 - Fences 2'3" to 2'6"

201, 202, 203, 204, 205, 206, 207 (\$100 Stake)

CHJA SCHOOLING JUMPERS * Section J2 - Fences 2'9"

209, 210, 211, 212, 213, 214, 215 (\$100 Stake)

CHJA LOW JUMPERS * Section J3 - Fences 3'0" 217, 218, 219, 220, 221, 222, 223 (\$100 Stake)

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CHJA LOW TRAINING JUMPERS \* Section J4 - Fences 3'3"

225, 226, 227, 228, 229, 230, 231 (\$200 Stake)

CHJA HIGH TRAINING JUMPERS \* Section J5 - Fences 3'6"

233, 234, 235, 236, 237, 238, 239 (\$200 Stake)

CHJA OPEN JUMPERS \* Section J6 - Fences 3'9"

241, 242, 243, 244, 245, 246, 247 (\$200 Stake)

#### 2019 COPPER PENNY HORSE SHOWS \*\* INDEX TO CLASSES

MEDAL CLASSES: Enter these classes by the individual class numbers. Entry Fee: \$30 per class

| <ul> <li>301. CHJA Pony Medal</li> <li>302. CHJA Junior Medal</li> <li>303. CHJA Adult Medal</li> <li>304. Col. R.L. Robertson Medal</li> <li>305. Ruth C. Ayers Medal</li> <li>306. Dorothy Roberts Memorial Medal</li> <li>307. Columbine Junior Medal</li> <li>308. Columbine Adult Medal</li> <li>309. Deborah Donoghue Open Equitation</li> <li>310. CHJA Short Stirrup Medal</li> <li>311. CHJA Medium Stirrup Medal</li> </ul> | 2'3"/2'6"/2'9"<br>3'3"<br>3'0"<br>3'0"<br>3'0"<br>2'9"<br>2'9"<br>2'9"<br>3'3"<br>2'3"-no oxers<br>2'3"-no oxers | 17 & Under<br>17 & Under<br>18 & Over<br>17 & Under<br>18 & Over<br>Jr/Am<br>17 & Under<br>18 & Over<br>Jr/Am<br>11 & Under<br>12-17 | 3 must complete; 2+ tests 1-9 built-in; no work-off<br>3 must complete; at least top 3 test 1-19<br>3 must complete; 2+ tests 1-19 built-in; no work-off<br>3 must complete; at least top 3 test 1-9<br>3 must complete; at least top 3 test 1-9<br>3 must complete; at least top 3 test 1-9<br>3 must complete; 3-12 return for flat phase<br>3 must complete; 2+ tests 1-9 built-in; no work-off<br>3 must complete; 2+ tests 1-9 built-in; no work-off<br>3 must complete; 2+ tests 1-9 built-in; no work-off |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>311.</b> CHJA Medium Stirrup Medal <b>312.</b> CHJA Long Stirrup Medal                                                                                                                                                                                                                                                                                                                                                             | 2'3"-no oxers                                                                                                    | 12-17                                                                                                                                | 3 must complete; 2+ tests 1-9 built-in; no work-off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2'3"-no oxers                                                                                                    | 18 & Over                                                                                                                            | 3 must complete; 2+ tests 1-9 built-in; no work-off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

ALL 500 SERIES WARM-UP CLASSES: Enter by individual class numbers on the schedule. Entry Fee: \$25 per class

To be held open during each set of classes with concurrent heights. Hunter and Equitation warm-up classes to be run as a Blue / Red with scores of 85 and above receiving a Blue ribbon and scores of 75-84 receiving a Red ribbon. Scores below 75 will not receive a ribbon. Warm-Up classes held before equitation classes will allow equitation tack and attire. Jumper Warm-Up classes will allow jumper tack and attire and will be scored under Table II Clear Round. All warm-up classes are open to any horse and rider. No cross entry restrictions except for Pony warm-ups, which are limited to ponies ridden by a junior rider. Entries may compete in these classes as many times as they wish with the following two conditions: 1) entries must compete in the correct order of classes, meaning if the entry competes in the next class in the schedule after the warm-up class, they may not go back and do another warm-up round; 2) as long as the ring schedule is not full and declared closed for the day (management reserves the right to limit entries or, in the event the ring schedule is overloaded, to cancel these classes entirely if necessary).

#### SPECIAL CLASSES

Deadline for entries into these Special Classes is 5:00pm the day before the class is scheduled to be held. Entries after this time, if accepted, will pay a \$25 Post Entry Fee and go first in the order. Scratches out of these Special Classes must be conducted in the horse show office by 5:00pm the day before the class is scheduled to be held. Scratches after this time will forfeit the entry fee unless due to an injury to horse or rider and a vet certificate (from the official horse show veterinarian only) or medical release form (from the official horse show medical personnel only) is presented to the office at the time of the scratch. Special classes with less than eight entries at 5:00pm the day before may be canceled or combined at management's discretion.

#### 401. \$2500 FOXCREEK MOBILE EQUINE OUTFITTER'S MINI PRIX - Entry Fee: \$125 Week 1 Only

Open to any horse / rider combination. To be eligible, horses must have competed in at least one other jumper class at this show. Fences 3'3" to 3'6". Table II; Sec 2a. Prize money divided \$750, \$550, \$375, \$250, \$175, \$150, \$125, \$125. Sponsored by Foxcreek Mobile Equine Outfitters.

#### 402. \$1000 IN STRIDE, INC. PRO / AM HUNTER DERBY - Entry Fee: \$75

To be eligible, horses must have competed in at least two hunter classes at this show (warm-up classes do not qualify). This will be a two-round class. One round must be ridden by a professional and the other round must be ridden by a junior or amateur. In the first round, entries must jump a typical hunter classic style course. The second round will be over a hunter handy style course. Either rider may do either course, but the switch of riders after the first round must take place in a designated change box in the arena. One groom may assist in the switch, as a change of saddle will be permitted. The switch must not exceed 60 seconds in duration and there may be no communication between riders. If the 60 second clock expires prior to the horse exiting the change box, one point per full second over will be deducted from the overall score. An official time keeper will be in the box monitoring the time and letting the entry know when their time is about to lapse. Open numerical scoring system with two judges sitting together and throwing one score. Fences 2'9". Prize money divided \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50. Sponsored by Rebecca Johnson & In Stride, Inc.

#### 403. \$500 JUST A LITTLE FARM STIRRUP CUP HUNTER DERBY - Entry Fee: \$50 Week 1 Only

To be eligible, horse / rider combinations must have competed in at least two classes over fences in the Short, Medium or Long Stirrup Hunter section at the same show. To be shown over a first round hunter classic course of at least 9 fences. The top twelve scoring entries will return for a second round handy course of at least 8 fences. Open numerical scoring. Fences 2'3" with no oxers. Prize money divided \$150, \$100, \$75, \$65, \$60, \$50. Sponsored by Wesley Fox and Just A Little Farm & Laurie Grayson.

#### 404. \$500 ADDED PARADISE FOUND FARM GAMBLER'S CHOICE - Entry Fee: \$75 V

To be eligible, horses must have competed in at least two other jumper classes at the same show. In this competition, there will be 12 obstacles set in the arena. Each obstacle carries a value from 10 points to 120 points. Obstacles will be built so that they may be jumped in both directions. After the starting tone, the competitor must cross the start line in either direction to start their time. They must then jump the obstacles, in either direction, a maximum of two times each, with the goal being to accumulate the highest point total. Disobediences are not penalized except for time taken. If an obstacle is knocked down, no points will be awarded. If an obstacle is jumped after being knocked down, no points will be awarded. If an obstacle is jumped after being knocked down, no points will be awarded. When the 60 seconds has expired, a tone will sound and the competitor must cross the finish line to stop their time. At the conclusion of the round, and after their score has been announced, a tone will sound again and the competitor will have 30 seconds to attempt the Joker Jump. If jumped successfully, an additional 200 points will be added to their score. If a disobedience or knockdown occurs, 200 points will be deducted from their score. Only one attempt is allowed. The winner will have the highest point total in the fastest time. Fences 2'9" to 3'6" (Joker to be higher). \$25 of each entry will be added back to the \$500 purse. Prize money divided 30%, 22%, 15%, 12%, 11%, 10%. Sponsored by Paradise Found Farm & Stephanie Peterson.

#### 405. LEADLINE 12 & UNDER - Entry Fee: none

Riders may not compete in any other classes at the same show. To be led around the ring at the walk. Judge may ask questions of the rider.

#### Week 1 Only

#### ....

#### Week 1 Only

**Both Weeks** 

#### SPECIAL CLASSES (continued)

#### 411. \$500 O'MEARA / CHJA ALL STIRRUP HUNTER CLASSIC 2'3" - Entry Fee: \$50 412. \$750 CHJA BEGINNER JUNIOR / AMATEUR HUNTER CLASSIC 2'9" - Entry Fee: \$60 413. \$1000 CHJA JUNIOR / AMATEUR HUNTER CLASSIC 3'0" - Entry Fee: \$75

To be eligible, horse / rider combinations must have competed in all of the qualifying classes (regular hunter classes) over fences in their respective sections (Short, Medium or Long Stirrup Hunter; Beginner Junior or Beginner Amateur Hunter; CHJA Junior or CHJA Amateur Hunter) at this show (warm-up classes do not qualify). To be shown over a first round hunter classic course of at least 10 fences. The top twelve scoring entries will return for a second round hunter classic course of at least 8 fences. Both rounds are straight forward hunter courses with no derby or handy elements. Open numerical scoring. Fence heights as specified. \$500 prize money divided \$150, \$110, \$75, \$60, \$55, \$50. \$750 prize money divided \$225, \$165, \$110, \$95, \$80, \$75. \$1000 prize money divided \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50. BONUS: If you show in all of the qualifying classes at both Copper Penny shows, your entry fee into these classes will be FREE! Many thanks to Meg & Carol O'Meara for sponsoring the All Stirrup Hunter Classic.

#### 414. \$500 MINI CHJA JUMPER DERBY 2'6"-2'9" - Entry Fee: \$50 415. \$1000 LOW CHJA JUMPER DERBY 2'9"-3'0" - Entry Fee: \$75 416. \$2000 HIGH CHJA JUMPER DERBY 3'0"-3'3" - Entry Fee: \$125

To be eligible, horses must have shown in at least two qualifying classes (regular jumper classes) at height (2'6" to 2'9" for the Mini Jumper Derby, 2'9" to 3'0" for the Low Jumper Derby and 3'0" to 3'6" for the High Jumper Derby) at the same show (warm-up classes do not gualify). Entries may enter and compete in two derbies if eligible (consecutive fence heights, meaning the same horsed and rider combination may not enter the Mini and the High). To be shown over at least 14 fences at specified height. The first two refusals will be penalized by time taken and the third refusal shall incur elimination. Each knockdown will incur a four second penalty added to the final time. The winner is the entry with the fastest final time. Management reserves the right to combine classes if any have less than eight (8) entries. \$500 prize money divided \$150, \$110, \$75, \$50, \$35, \$30, \$25, \$25. \$1000 prize money divided \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50. \$2000 prize money divided \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100. BONUS: If you show in at least two of the eligible qualifying classes at both Copper Penny shows, your entry fee into these classes will be FREE!

#### 417. THE EPIC RIDE-AND-DRIVE EVENT - No Entry Fee

Week 2 Only Riders will jump a short course of fences at 2'6" in height. After jumping the last fence, riders will ride into a designated area and dismount, handing their horse to a helper. They will then get on or in a golf cart driven by a team mate (driver must be at least 16 years of age and have a valid driver's license issued by a state government ... a learner's permit is not acceptable) and negotiate a course of obstacles. Knocking any rails down or tennis balls off cones will incur a time penalty of 5 seconds each. The winner is the team crossing the finish line in the fastest overall time. Teams must provide their own golf carts.

#### 418. ALL STIRRUP EQUITATION CLASSIC - Entry Fee: \$25

To be eligible, riders must have competed in at least one class in the Short, Medium or Long Stirrup Equitation section at the same show. To be shown over an equitation course of at least 8 fences. Fences 2'3" with no oxers. The top twelve scoring entries will return for a flat phase. Trophy and ribbon to first ribbons through eighth.

#### 419. \$500 MERIDIAN RIDING CLUB EQUITATION FLAT CLASSIC - Entry Fee: \$25

Open to any junior or amateur rider. To be eligible, riders must have competed in at least one other equitation class, over fences or on the flat, at the same show (warm-up classes do not qualify). To be shown at a walk, trot and canter both directions of the ring. Entries may be asked for any number of tests on the flat. No jumping. Entries will be brought to the middle one at a time until only the winner remains on the rail. Great prizes and gift certificates to the top three (gift certificates in the amount of \$250, \$150, \$100). Many thanks to Meridian Riding Club / Tracye Ferguson for sponsoring the Equitation Flat Classic.

#### 420. \$500 OPEN UNDER SADDLE DERBY - Entry Fee: \$25

Open to any horse and rider combination. To be eligible, horses must have shown in at least one other hunter class, over fences or under saddle, at the same show (warm-up classes do not qualify). To be shown at a walk, trot and canter both directions of the ring. Entries may be asked to hand gallop, but never more than eight at a time. Entries will be brought to the middle one at a time until only the winner remains on the rail. Prize money divided \$250, \$150, \$100 to the top three.

#### \*\*\* CHJA OUTREACH (OR) CLASSES \*\*\*

Enter these classes by the individual class numbers. Entry Fee: \$20 per class. All classes pointed by CHJA for the Outreach Program

These classes are designed for introductory and/or beginner riders only. Outreach riders in classes with fences up to 18" may not cross enter into any non-Outreach classes over fences at the same show. Outreach riders in the 2'0" Outreach classes may cross enter into non-Outreach classes over fences at the same show with fences not exceeding 2'3". All riders in Outreach classes may cross enter flat classes outside of these sections at the regular show where eligible. Riders may compete in two of these sections at the same show, but the sections must be of contiguous fence heights (ie. Walk-Trot riders may also compete in Pile Of Poles but may not compete any higher; Crossrail riders may also compete in the 18" Section but may not compete any higher; etc.). Pile Of Poles to be 4" single poles on the ground. Crossrail to be set at no higher than 12" in the middle. 18" Section to be 18" verticals. 2'0" Section to be 2'0" verticals.

161 - Eg Flat

162 - Hunter U/S

#### OR Walk-Trot Section (Flat Classes Only)

| · · · · · · · · · · · · · · · · · · · | 3,                      |                     |                      |                  |                     |  |
|---------------------------------------|-------------------------|---------------------|----------------------|------------------|---------------------|--|
| OR Pile Of Poles (4")                 | 165, 166 - Hunter O/F   | <b>167</b> - Eq O/F | <b>168</b> - Eq Flat | 169 - Hunter U/S | 170 - Pleasure Flat |  |
| OR Crossrail Section (12")            | 171, 172 - Hunter O/F   | <b>173</b> - Eq O/F | <b>174</b> - Eq Flat | 175 - Hunter U/S | 176 - Pleasure Flat |  |
| OR 18" Section (18" vert)             | 177, 178 - Hunter O/F   | <b>179</b> - Eq O/F | <b>180</b> - Eq Flat | 181 - Hunter U/S | 182 - Pleasure Flat |  |
| OR 2'0" Section (2'0" vert)           | 183, 184 - Hunter O/F   | <b>185</b> - Eq O/F | <b>186</b> - Eq Flat | 187 - Hunter U/S | 188 - Pleasure Flat |  |
| OR Jumper Section (2'3")              | 191, 192, 193 - See sch | edule for jumper    | tables               |                  |                     |  |

Championships in each section with all classes counting equally. Points awarded 10, 6, 4, 2, 1, 1/2. Ties broken: 1) most points over fences; 2) Eq Flat class placing.

## Week 2 Only

#### Week 2 Only

#### Week 2 Only

### Week 2 Only

163 - Pleasure Flat

#### Week 2 Only Week 2 Only

Week 2 Only Week 2 Only Week 2 Only

#### 2019 COPPER PENNY HORSE SHOWS \*\* RULES & REGULATIONS

#### All classes offered will be conducted in accordance with the CHJA Bylaws, Rules & Specifications, except as superseded by rule changes published in the CHJA Newsletter or on the CHJA website.

#### ENTRY PROCEDURES

One horse per entry blank. Mailed entries close Monday, July 1st. Mailed entries must be postmarked by this date and received within seven (7) days of the postmark. Electronic entries close Monday, July 8th. Faxed, emailed and online entries must be received by this date.

Mailed entries must be accompanied by a check or credit card information payable for the Registration Fee. Do not send a signed, open check through the mail. If you do, it will be filled out for the Registration Fee and deposited on the entry closing date. IMPORTANT: do not mail any entries after Monday, July 1st. If you do, your entry may be on its way to Arizona while we are on our way to Colorado, and we won't receive it. Mail entries to:

CEP 29455 N. Cave Creek Road, Suite 118-430 Cave Creek, AZ 85331

Entries submitted by fax, email or online MUST include credit card information to pay for the Registration Fee. Please <u>do not</u> submit your entries via fax, email or online, then mail in a separate entry form along with a check. Submit fax, email or online entries to:

Fax: 602.428.6804 Email: entries@cepshows.com www.horseshowing.com www.equestrianconnect.com

#### CONDITION OF ENTRY

The Horse Show Management reserves the right to itself to interpret all questions and conditions in regard to or arising out of an incident to the show without claims for damages or recourse of any kind. Questions not covered in these Rules and Regulations shall be decided by Horse Show Management, their decision to be final. Horse Show Management reserves the right to limit entries, refuse, accept conditionally, or to cancel entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without claim for damages; to change any course, to add a dotted line, to cancel or combine any classes, to reschedule classes, after due notice to exhibitors; to change rings or judges; to change specifications in classes, or make any changes management deems in the best interests of the show.

Every horse entered for competition will be under the control of the Horse Show Management, but Management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the show, CHJA, CEP, its members, directors and employees, the Town of Estes Park and the Fairgrounds at Stanley Field hamless for any loss or accident to horse, horses or equipment which may occur from sickness, fire or otherwise.

SHOW SCRATCH (a horse entered but scratched from the entire show prior to going in any classes) - 1) on or before the closing date of entries, all fees shall be refunded; 2) after the closing date of entries but prior to arrival on the grounds, the \$100 Registration Fee is not refundable and is forfeited as a Show Scratch Fee; 3) after arrival on the grounds but prior to showing in any classes, the stall fee and \$100 Registration Fee is not refundable and is forfeited as a Show Scratch Fee. If the entry qualified for the Good Entry Discount, then the discount of \$50 will be refunded. All show scratches must be submitted in writing before the end of the show. No show scratch refund requests will be processed after the show is over.

#### FUN CLASSES BOTH WEEKS !!!

**Copper Penny I** Saturday, July 20th

Exhibitor's Dinner 405. Leadline 12 & Under 431. Egg & Spoon Class 432. Sit-A-Buck 433. Champagne Glass Class Copper Penny II Friday, July 26th

Exhibitor's Dinner 405. Leadline 12 & Under 417. Ride-And-Drive Event 419. \$500 Eq Flat Classic 420. \$500 Under Saddle Derby

Be Sure To Join In The Fun!

**ADDING REGULAR CLASSES:** If you wish to add a regular class after initially checking in and picking up your number, you must do so by 5pm the day before the class is to be held and you must add it on an Add / Scratch Form or Trainer Sheet. Adds after 5pm or same day adds will only be allowed if the schedule in that ring is not full. Same day adds MUST be done on an Add / Scratch Form, NOT a Trainer Sheet, and MUST be given to the starter BEFORE the start of the class that was added. In any case, there is no charge to add a regular class.

SCRATCHING REGULAR CLASSES: If you do not intend to show in a regular class you have entered, you MUST scratch it on an Add / Scratch Form or Trainer Form in the horse show office before the class begins. There will be no charge for this. Scratches may not be done after a class has started. Telling the starter at the back gate that you are not going or simply not showing up will result in forfeiture of the entry fee. STARTERS DO NOT HAVE THE AUTHORITY TO SCRATCH YOU FROM A CLASS.

**STALLS** / **HAUL-IN FEE** - Stalls are \$200 for Copper Penny I and \$250 for Copper Penny II. Day Stalls and Pro-Rated stalls are not available. Haul-ins (no stall) must pay a \$50 weekly fee. All horses must pay either a Stall Fee or Haul-In Fee. Group stabling is available by visiting the CEP website at www.cepshows.com, downloading a Block Stabling Request and submitting it with your entries.

**ATTIRE** / **EQUIPMENT** - Proper basic show attire for the rider includes boots / jodhpur boots and britches and collared shirts (hunt coats optional). USEF rules will be followed for equipment for the horse. In any case, footwear with at least a 1/2" heel is required. A proper hard hat is mandatory for all riders while mounted. Martingales are prohibited in all under saddle and pleasure classes. All other questions regarding tack and equipment shall be at the sole discretion of the judge and/or show management, their decision to be final.

**RETURNED CHECKS** - A 10% PENALTY WILL BE ASSESSED FOR EVERY RETURNED CHECK (MINIMUM OF \$25)! Accounts will be given ten days to be paid in full with cash or cash equivalent or they will be turned into the proper authorities for prosecution.

FEED AND BEDDING - Feed and bedding may be ordered from the horse show office and placed on your horse show account. Orders placed by noon will be delivered the same day. Orders placed after noon will be delivered the following day. Exception: no orders can be placed after noon on Saturday or anytime on Sunday, as the off-site retailer will be closed. For Pre-Orders, visit the CEP website at www.cepshows.com and download the Feed & Bedding Form. SHAVINGS MUST BE PURCHASED FROM THE ON-SITE FEED RETAILER AT THE SHOW. OUTSIDE SHAVINGS MAY NOT BE BROUGHT IN.

**DAMAGE** - All owners and exhibitors will be held responsible for any damage incurred by them, their agents or employees, to buildings or other property on the show grounds, and shall be billed accordingly.

**TRAINER SPLITS** - As a courtesy, the show will split a trainer's account amongst all of the clients. Trainer Split forms must be completed by noon on Friday. If any of the trainer's clients have already checked out, the split will not include them.

DOGS - Must be kept on a leash at all times. Animal Control may be called on violators.

**SPLITTING / COMBINING CLASSES -** Classes with 20 or more entries that compete will be California split (exception: warm-up classes will not be split). Classes with less than the required minimums will be combined, if possible, or canceled, if necessary. No classes will be divided or split with less than 20 entries.

**GOLF CARTS** - Golf-N-Fun Cars is the official golf cart concessionaire of the Estes Park Horse Shows. It is recommended that golf carts be reserved and paid for in advance by calling them at 970-218-5516. No carts will be available on the grounds for rental. All golf cart rentals must be arranged for in advance.

**ACCOMMODATIONS** - Due to the heavy influx of tourists, make your room reservations early. You may also contact the Estes Park Visitor's Center at 800-443-7837 or visit their website at www.visitestespark.com.

**MEDICAL COVERAGE FEE** - A \$25 Medic Fee will be charged to every horse each week to help offset the cost of on-site medical coverage.

IMPORTANT - DO NOT SEND ENTRIES IN THE MAIL AFTER MONDAY, JULY 1st. IF YOU WISH TO ENTER THESE SHOWS AFTER THAT DATE, YOU MUST SUBMIT YOUR ENTRIES VIA FAX, EMAIL OR ONLINE. WE DON'T WANT YOUR ENTRIES GOING TO ARIZONA IN THE MAIL WHILE WE ARE HEADING TO COLORADO FOR THE SHOWS.



## Colorado Hunter Jumper Association & The USHJA Zone 8 Committee proudly present a



## CHJA / USHJA Zone 8 Member Benefits Clinic With Rita Timpanaro

Rita Timpanaro began riding as a child under the guidance of Frank and Wayne Carroll and Bernie Traurig. As a junior rider, she was a member of the Pony Club and qualified for Level I and Level II Dressage. Beginning at 12 years of age, she qualified for the National ASPCA and AHSA (presently USEF) Medal Equitation Championship Finals. She was a ribbon winner in each of the Finals for five consecutive years and placed in the AHSA Junior Jumper year-end award. She competed in the Madison Square Garden National Horse Show, and at age 12, rode



her horse to a win in a Junior Hunter Class. At age 13, she was awarded the ASPCA National Equitation Reserve Championship. At 16, she went on to win the AHSA (presently USEF) Hunter Seat Medal Finals. Rita incorporates into her clinics the system she has developed during her extensive career as a rider, trainer and USEF judge. She loves teaching riders of all ages and levels of riding! From a judge's perspective, each clinic is based on the American Hunter Jumper Forward System of riding

and training horses. In 2011-2016, Rita served as a USHJA Certified Trainer and was honored to be a USHJA Certified Clinician.

Clinic is Monday, July 22nd at the Estes Park Events Complex in Estes Park, Colorado

## For More Information, Contact Jen Duffy at 720-210-3203 or email her at jen@coloradohorsesales.com

Colorado Hunter Jumper Association • www.chja.org

### **Official Host Lodging**



Peak To Peak Lodge 760 S St Vrain Avenue, Estes Park, CO 80517 (970) 586-4451

### **Official Mexican Restaurant**

El Mex-Kal Family Mexican Restaurant

> 160 1st Street Estes Park, CO (970) 586-4377

Near the fairgrounds

#### 2019 CHJA Copper Penny I Horse Show -- Tentative Time Schedule

| THU   | RSDAY, JULY 18th                      | Liumian 1 - C | 0.00                       | Liumter 2    | 2.00                            | United 2 0.00 are to 4.00 are |
|-------|---------------------------------------|---------------|----------------------------|--------------|---------------------------------|-------------------------------|
|       |                                       | Hunter 1 - 8  |                            | Hunter 2 - 8 |                                 | Hunter 3 - 9:00am to 4:00pm   |
| Jumpe | Ring - 8:00am                         | 502           | 2'6" Warm-Up               | 506          | Small Pony Warm-Up              | Ticketed Schooling            |
| 501   | Warm-Up Jumper 2'3" II Clear Round    | 1, 2, 3       | Schooling Hunter 2'3"-2'6" | 56, 57       | CHJA Small Pony Hunter          |                               |
| 201   | Puddle Jumper 2'6" IV; 2b             | 5             | Schooling Hunter U/S       | 60           | CHJA Small Pony Hunter U/S      |                               |
| 202   | Puddle Jumper 2'6" IV; 1              | 503           | 2'9" Warm-Up               | 507          | Medium Pony Warm-Up             |                               |
| 209   | CHJA Schooling Jumper 2'9" II; 2b     | 86, 87, 88    | Beg Open Hunter 2'6"-2'9"  | 61, 62       | CHJA Medium Pony Hunter         |                               |
| 210   | CHJA Schooling Jumper 2'9" II; 1      | 90            | Beg Open Hunter U/S        | 65           | CHJA Medium Pony Hunter U/S     |                               |
| 217   | CHJA Low Jumper 3'0" II; 2b           | 504           | 3'0" Warm-Up               | 508          | Large Pony Warm-Up              |                               |
| 218   | CHJA Low Jumper 3'0" II; 1            | 11, 12, 13    | CHJA Evergreen Hunter 3'0" | 66, 67       | CHJA Large Pony Hunter          |                               |
| 225   | CHJA Low Training Jumper 3'3" II; 2b  | 15            | CHJA Evergreen Hunter U/S  | 70           | CHJA Large Pony Hunter U/S      |                               |
| 226   | CHJA Low Training Jumper 3'3" II; 1   | 6, 7, 8       | CHJA Green Hunter 3'0"     | 509          | 2'3" Warm-Up                    |                               |
| 233   | CHJA High Training Jumper 3'6" II; 2b | 10            | CHJA Green Hunter U/S      | 41, 42       | CHJA Short Stirrup Hunter 2'3"  |                               |
| 234   | CHJA High Training Jumper 3'6" II; 1  | 505           | 3'3" Warm-Up               | 45           | CHJA Short Stirrup Hunter U/S   |                               |
| 241   | CHJA Open Jumper 3'9" II; 2b          | 16, 17, 18    | CHJA Open Hunter 3'3"      | 510          | 2'3" Warm-Up                    |                               |
| 242   | CHJA Open Jumper 3'9" II; 1           | 20            | CHJA Open Hunter U/S       | 46, 47       | CHJA Medium Stirrup Hunter 2'3" |                               |
|       |                                       |               |                            | 50           | CHJA Medium Stirrup Hunter U/S  |                               |
|       |                                       |               |                            | 511          | 2'3" Warm-Un                    |                               |

#### FRIDAY, JULY 19th

| Jumper | <u>Ring - 8:00am</u>                  |
|--------|---------------------------------------|
| 309    | Deborah Donoghue Equitation 3'3"      |
| 512    | Warm-Up Jumper 2'3" II Clear Round    |
| 203    | Puddle Jumper 2'6" IV; 2b             |
| 204    | Puddle Jumper 2'6" IV; 1              |
| 211    | CHJA Schooling Jumper 2'9" II; 2b     |
| 212    | CHJA Schooling Jumper 2'9" II; 1      |
| 219    | CHJA Low Jumper 3'0" II; 2b           |
| 220    | CHJA Low Jumper 3'0" II; 1            |
| 227    | CHJA Low Training Jumper 3'3" II; 2b  |
| 228    | CHJA Low Training Jumper 3'3" II; 1   |
| 235    | CHJA High Training Jumper 3'6" II; 2b |
| 236    | CHJA High Training Jumper 3'6" II; 1  |
| 243    | CHJA Open Jumper 3'9" II; 2b          |
| 244    | CHJA Open Jumper 3'9" II; 1           |
| 404    | Gambler's Choice                      |

#### SATURDAY, JULY 20th

Jumper Ring - 8:00am Warm-Up Jumper 2'3" II Clear Round 520 Puddle Jumper 2'6" IV; 2c 205 Puddle Jumper 2'6" IV; 1 206 213 CHJA Schooling Jumper 2'9" II; 2c CHJA Schooling Jumper 2'9" II; 1 214 CHJA Low Jumper 3'0" II; 2c 221 CHJA Low Jumper 3'0" II; 1 222 229 CHJA Low Training Jumper 3'3" II; 2c 230 CHJA Low Training Jumper 3'3" II; 1 CHJA High Training Jumper 3'6" II; 2c 237 238 CHJA High Training Jumper 3'6" II; 1 CHJA Open Jumper 3'9" II; 2c 245 CHJA Open Jumper 3'9" II; 1 246 \$2500 Foxcreek Mobile Equine Mini Prix II; 2a 401

Behind The Grandstand Arena - 5:30pm Exhibitor's Dinner

#### Grandstand Arena - 6:00pm

- 405 Leadline
- 431 Ega & Spoon
- Sit-A-Buck 432
- Champagne Glass Class 433

#### SUNDAY, JULY 21st

Jumper Ring - 10:00am

- 526 Warm-Up Jumper 2'3" II Clear Round
- 191 OR Jumper 2'3" IV; 2b
- OR Jumper 2'3" IV; 1 192
- OR Jumper 2'3" IV; 2c 193
- 207 \$100 Puddle Jumper Stake 2'6" IV; 2b
- \$100 CHJA Schooling Stake 2'9" II; 2b 215
- 223 \$100 CHJA Low Jumper Stake 3'0" II; 2b
- 231 \$200 CHJA Low Training Stake 3'3" II; 2b 239
- \$200 CHJA High Training Stake 3'6" II; 2b \$200 CHJA Open Jumper Stake 3'9" II; 2b 247

| Hunter 1 - 8 | :00am                                            |
|--------------|--------------------------------------------------|
| 402          | \$1000 In Stride, Inc Pro / Am Hunter Derby 2'9" |

Hunter 1 - 8:00am

143

148

513

307

103

108

514

304

113

118

515

305

Hunter 1 - 8:00am

521

71.72

76,77

75

80

522

21, 22

26.27

25

30

523

31, 32

36.37

35

40

306

302

303

111, 112

116, 117

101, 102

106, 107

141, 142

146, 147

Beg Jr Eg Flat 14 & U

Beg Jr Eq O/F 14 & U 2'6"-2'9'

Beg Jr Eg O/F 15-17 2'6"-2'9'

CHJA Junior Eg Flat 14 & U

CHJA Junior Eq Flat 15-17

Col. Robertson Medal 3'0"

Ruth C. Ayers Medal 3'0"

Beg Jr Hunter 14 & U 2'6"-2'9"

Beg Jr Hunter 15-17 2'6"-2'9"

CHJA Junior Hunter 14&U 3'0"

CHJA Junior Hunter 15-17 3'0"

CHJA Junior Hunter 14&U U/S

CHJA Junior Hunter 15-17 U/S

CHJA Amateur Hunter 18-35 3'0"

CHJA Amateur Hunter 36 & O 3'0"

CHJA Amateur Hunter 18-35 U/S

CHJA Amateur Hunter 36 & O U/S

Dorothy Roberts Medal 3'0"

CHJA Junior Medal 3'3"

CHJA Adult Medal 3'3"

Beg Jr Hunter U/S 14 & U

Beg Jr Hunter U/S 15-17

CHJA Amateur Eq Flat 18-35

CHJA Amateur Eg Flat 36 & O

CHJA Amateur Eq O/F 18-35 3'0"

CHJA Amateur Eg O/F 36 & O 3'0"

CHJA Junior Eg O/F 14 & U 3'0"

CHJA Junior Eq O/F 15-17 3'0"

Columbine Jr Medal 2'9"

Beg Jr Eg Flat 15-17

2'9" Warm-Up

3'0" Warm-Up

3'0" Warm-Up

2'9" Warm-Up

3'0" Warm-Up

3'0" Warm-Up

- Hunter 1 after Pro/Am Derby
- 527 3'0" Warm-Up
- CHJA Amateur Hunter 18-35 3'0" 33, 34
- 38, 39 CHJA Amateur Hunter 36 & O 3'0"
- 3'0" Warm-Up 528
- 23.24
- CHJA Junior Hunter 14 & U 3'0" 28, 29 CHJA Junior Hunter 15-17 3'0"

Hunter 2 - after Pro / Am Derby in Hunter 1 2'9" Warm-Up 529

51, 52 CHJA Long Stirrup Hunter 2'3" CHJA Long Stirrup Hunter U/S

CHJA Pony Eq O/F

CHJA Pony Eg Flat

CHJA Short Stirrup Eq O/F 2'3"

CHJA Medium Stirrup Eq O/F 2'3"

CHJA Medium Stirrup Eq Flat

CHJA Long Stirrup Eq O/F 2'3"

CHJA Long Stirrup Eg Flat

Beg Eq O/F 18-35 2'6"-2'9"

Beg Eg O/F 36&O 2'6"-2'9'

Columbine Adult Medal 2'9"

Beg Amateur Hunter 2'6"-2'9'

CHJA Short Stirrup Medal 2'3"

CHJA Long Stirrup Medal 2'3"

CHJA Medium Stirrup Medal 2'3'

\$500 Just A Little Farm Stirrup Cup Derby 2'3"

Beg Amateur Hunter U/S

CHJA Short Stirrup Eq Flat

301 CHJA Pony Medal

2'3" Warm-Up

2'3" Warm-Up

2'3" Warm-Up

Beg Eg Flat 18-35

Beg Eg Flat 36&O

2'9" Warm-Up

524 2'9" Warm-Up

2'3" Warm-Up

55

Hunter 2 - 8:00am

138

516

123

517

128

518

133

153

158

519

308

Hunter 2 - 8:00am

81, 82

85

525

310

311

312

403

151, 152

156, 157

136, 137

121, 122

126, 127

131, 132

- 83, 84 Beg Amateur Hunter 2'6"-2'9'
  - 2'9" Warm-Up 530
  - Beg Jr Hunter 14 & U 2'6"-2'9" 73, 74
  - 78, 79 Beg Jr Hunter 15-17 2'6"-2'9"

Hunter 3 - 9:00am to 4:00pm Ticketed Schooling

Hunter 3 - 9:00am to 4:00pm

Ticketed Schooling

- Hunter 3 8:00am OR Walk Trot Eg Flat 161 OR Wal;k Trot Hunter U/S 162 163 OR Walk Trot Pleasure 165, 166 OR Pile of Poles Hunter 4" OR Pile of Poles Eq O/F 4" 167 OR Pile of Poles Eg Flat 168 OR Pile of Poles Hunter U/S 169 170 OR Pile of Poles Pleasure 171, 172 OR Crossrail Hunter 12" 173 OR Crossrail Eq O/F 12" 174 OR Crossrail Eq Flat 175 OR Crossrail Hunter U/S OR Crossrail Pleasure 176 177, 178 OR 18" Hunter 18" 179 OR 18" Eq O/F 18" OR 18" Eq Flat 180 181 OR 18" Hunter U/S 182 OR 18" Pleasure 183, 184 OR 2'0" Hunter 2'0"
  - 185 OR 2'0" Eg O/F 2'0'
  - 186 OR 2'0" Eq Flat
  - 187 OR 2'0" Hunter U/S 188
    - OR 2'0" Pleasure

#### 2019 CHJA Copper Penny II Horse Show -- Tentative Time Schedule

| WEDNESDAY, JULY 24th           Jumper Ring - 8:00am           501         Warm-Up Jumper 2'3" II Clear Round           201         Puddle Jumper 2'6" IV; 2b           202         Puddle Jumper 2'6" IV; 1           209         CHJA Schooling Jumper 2'9" II; 2b           210         CHJA Schooling Jumper 2'9" II; 1           217         CHJA Low Jumper 3'0" II; 2b           218         CHJA Low Jumper 3'0" II; 1           225         CHJA Low Training Jumper 3'3" II; 2b           226         CHJA Low Training Jumper 3'3" II; 1                                                                                                                                                                                                                                                                                                                                                                                                             | Hunter 1 - 8:00am           502         2'6" Warm-Up           1, 2, 3         Schooling Hunter 2'3"-2'6"           5         Schooling Hunter U/S           503         2'9" Warm-Up           86, 87, 88         Beg Open Hunter 2'6"-2'9"           90         Beg Open Hunter U/S           504         3'0" Warm-Up           11, 12, 13         CHJA Evergreen Hunter 3'0"           15         CHJA Green Hunter 3'0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hunter 2 - 8:00am         506       Small Pony Warm-Up         56, 57       CHJA Small Pony Hunter         60       CHJA Small Pony Hunter U/S         507       Medium Pony Warm-Up         61, 62       CHJA Medium Pony Hunter         65       CHJA Medium Pony Hunter U/S         508       Large Pony Warm-Up         66, 67       CHJA Large Pony Hunter         70       CHJA Large Pony Hunter U/S         509       2'3' Warm-Up                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Hunter 3 - 9:00am to 4:00pm</u><br>Ticketed Schooling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 233 CHJA High Training Jumper 3'6" II; 2b<br>234 CHJA High Training Jumper 3'6" II; 1<br>241 CHJA Open Jumper 3'9" II; 2b<br>242 CHJA Open Jumper 3'9" II; 1<br>THURSDAY, JULY 25th<br>Jumper Ring - 8:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10         CHJA Green Hunter U/S           505         3'3' Warm-Up           16, 17, 18         CHJA Open Hunter 3'3"           20         CHJA Open Hunter U/S           Hunter 1- 8:00am           143         Beg Jr Eg Flat 14 & U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul> <li>41, 42 CHJA Short Stirrup Hunter 2'3"</li> <li>45 CHJA Short Stirrup Hunter U/S</li> <li>510 2'3" Warm-Up</li> <li>46, 47 CHJA Medium Stirrup Hunter 2'3"</li> <li>50 CHJA Medium Stirrup Hunter U/S</li> <li>511 2'3" Warm-Up</li> <li>51, 52 CHJA Long Stirrup Hunter 2'3"</li> <li>55 CHJA Long Stirrup Hunter U/S</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ul> <li>309 Deborah Donoqhue Equitation 3'3"</li> <li>512 Warm-Up Jumper 2'3" II Clear Round</li> <li>203 Puddle Jumper 2'6" IV; 2b</li> <li>204 Puddle Jumper 2'6" IV; 1</li> <li>211 CHJA Schooling Jumper 2'9" II; 2b</li> <li>212 CHJA Low Jumper 3'0" II; 1b</li> <li>220 CHJA Low Jumper 3'0" II; 1</li> <li>227 CHJA Low Training Jumper 3'3" II; 2b</li> <li>228 CHJA Low Training Jumper 3'3" II; 1b</li> <li>236 CHJA High Training Jumper 3'6" II; 2b</li> <li>236 CHJA High Training Jumper 3'6" II; 1b</li> <li>236 CHJA High Training Jumper 3'6" II; 1b</li> <li>236 CHJA High Training Jumper 3'6" II; 2b</li> <li>234 CHJA Open Jumper 3'9" II; 2b</li> <li>234 CHJA Open Jumper 3'9" II; 1b</li> </ul>                                                                                                                                                                                                                                      | <ul> <li>148 Beg Jr Eq Flat 15-17</li> <li>513 2'9" Warm-Up</li> <li>141, 142 Beg Jr Eq O/F 14 &amp; U 2'6"-2'9"</li> <li>146, 147 Beg Jr Eq O/F 14 &amp; U 2'6"-2'9"</li> <li>103 CHJA Junior Eq Flat 14 &amp; U</li> <li>108 CHJA Junior Eq Flat 15-17</li> <li>514 3'0" Warm-Up</li> <li>101, 102 CHJA Junior Eq O/F 14 &amp; U 3'0"</li> <li>106, 107 CHJA Junior Eq O/F 14 &amp; U 3'0"</li> <li>106, 107 CHJA Junior Eq O/F 14 &amp; U 3'0"</li> <li>107 Coll. Robertson Medal 3'0"</li> <li>113 CHJA Amateur Eq Flat 18-35</li> <li>118 CHJA Amateur Eq Flat 36 &amp; O</li> <li>515 3'0" Warm-Up</li> <li>111, 112 CHJA Amateur Eq O/F 18-35 3'0"</li> <li>116, 117 CHJA Amateur Eq O/F 36 &amp; O 3'0"</li> <li>305 Ruth C. Ayers Medal 3'0"</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                      | Hunter 2 - 8:00am           136, 137         CHJA Pony Eq O/F           301         CHJA Pony Keq O/F           301         CHJA Pony Keq O/F           301         CHJA Pony Keq O/F           318         CHJA Pony Keq Flat           516         2'3' Warm-Up           121, 122         CHJA Short Stirrup Eq O/F           213         CHJA Short Stirrup Eq O/F           123         CHJA Medium Stirrup Eq O/F           126, 127         CHJA Medium Stirrup Eq O/F           128         CHJA Medium Stirrup Eq O/F           131, 132         CHJA Medium Stirrup Eq O/F           131, 132         CHJA Long Stirrup Eq O/F           133         CHJA Long Stirrup Eq O/F           133         CHJA Long Stirrup Eq Flat           153         Beq Eq Flat 18-35           158         Beq Eq Flat 36&O           519         2'9' Warm-Up | <u>Hunter 3 - 9:00am to 4:00pm</u><br>Ticketed Schooling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FRIDAY, JULY 26th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hunter 1 - 8:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 519 2'9' Warm-Up<br>151, 152 Beg Eq O/F 18-35 2'6"-2'9"<br>156, 157 Beg Eq O/F 36&O 2'6"-2'9"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Jumper Ring - 8:00am           520         Warm-Up Jumper 2'6" IV: 2c           205         Puddle Jumper 2'6" IV: 1           216         Puddle Jumper 2'6" IV: 1           217         CHJA Schooling Jumper 2'9" II: 2c           218         CHJA Schooling Jumper 2'9" II: 1           221         CHJA Low Jumper 3'0" II: 2c           222         CHJA Low Jumper 3'0" II: 1           229         CHJA Low Training Jumper 3'3" II: 1           230         CHJA Low Training Jumper 3'3" II: 1           231         CHJA High Training Jumper 3'6" II: 1           232         CHJA High Training Jumper 3'6" II: 1           245         CHJA Open Jumper 3'9" II: 1           246         CHJA Open Jumper 3'9" II: 1           25         CHJA Open Jumper 3'9" II: 1           26         CHJA Open Jumper 3'9" II: 1           27         Behind The Grandstand Arena - 5:30pm           Exhibitor's Dinner         Grandstand Arena - 6:00pm | State         State           521         2'9' Warm-Up           71, 72         Beg Jr Hunter 14 & U 2'6''-2'9'           76, 77         Beg Jr Hunter 15-17 2'6''-2'9'           75         Beg Jr Hunter U/S 15-17           522         30'' Warm-Up           21, 22         CHJA Junior Hunter 14& U           80         Beg Jr Hunter U/S 15-17           522         30'' Warm-Up           21, 22         CHJA Junior Hunter 14&U 3'0''           26, 27         CHJA Junior Hunter 15-17           52         CHJA Junior Hunter 15-17           50         CHJA Junior Hunter 15-17           52         CHJA Junior Hunter 15-17           30         CHJA Amateur Hunter 18-35           523         30'' Warm-Up           31, 32         CHJA Amateur Hunter 18-35           523         30'' Warm-Up           31, 32         CHJA Amateur Hunter 18-35           6, 37         CHJA Amateur Hunter 18-35           30''         CHJA Amateur Hunter 18-35           40         CHJA Amateur Hunter 18-35           306         Dorothy Roberts Medal 3'0''           302         CHJA Adult Medal 3'3''           303         CHJA Adult Medal 3'3'' | Hunter 2 - 8:00am         524       2'9" Warm-Up         81,82       Beg Amateur Hunter 2'6"-2'9"         85       Beg Amateur Hunter U/S         525       2'3" Warm-Up         310       CHJA Short Stirrup Medal 2'3"         311       CHJA Medium Stirrup Medal 2'3"         312       CHJA Long Stirrup Medal 2'3"         418       All Stirrup Equitation Classic 2'3"                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Hunter 3 - 9:00am to 4:00pm</u><br>Ticketed Schooling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 405Leadline417Epic Ride-and-Drive Event419\$500 Equitation Flat Classic420\$500 Open Under Saddle Derby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hunter 1 - 8:00am<br>527 3'0" Warm-Up<br>33, 34 CHJA Amateur Hunter 18-35 3'0"<br>38, 39 CHJA Amateur Hunter 36 & O 3'0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hunter 2 - 8:00am<br>529 2'9" Warm-Up<br>83, 84 Beq Amateur Hunter 2'6"-2'9"<br>530 2'9" Warm-Up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hunter 3 - after end of Hunter 2<br>161 OR Walk Trot Eq Flat<br>162 OR Walk Trot Hunter U/S<br>163 OR Walk Trot Pleasure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SATURDAY, JULY 27th           Jumper Ring - 8:00am           526         Warm-Up Jumper 2'3" II Clear Round           191         OR Jumper 2'3" IV; 2b           192         OR Jumper 2'3" IV; 1           193         OR Jumper 2'3" IV; 2c           207         \$100 Puddle Jumper Stake 2'6" IV; 2b           215         \$100 CHJA Schooling Stake 2'9" II; 2b           223         \$200 CHJA Low Uraper Stake 3'0" II; 2b           231         \$200 CHJA Low Training Stake 3'3" II; 2b           247         \$200 CHJA Open Jumper Stake 3'9" II; 2b                                                                                                                                                                                                                                                                                                                                                                                           | 528 30" Warm-Up<br>23, 24 CHJA Junior Hunter 14 & U 3'0"<br>28, 29 CHJA Junior Hunter 15-17 3'0"<br><u>Hunter 1 - Time TBA</u><br>Estes Park Festival I - USEF "Local" Show classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 73, 74 Beg Jr Hunter 14 & U 2'6"-2'9"<br>78, 79 Beg Jr Hunter 15-17 2'6"-2'9"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 165, 166         OR Pile of Poles Hunter 4"           167         OR Pile of Poles Eq O/F 4"           168         OR Pile of Poles Eq Flat           169         OR Pile of Poles Hunter U/S           170         OR Pile of Poles Pleasure           171, 172         OR Crossrail Eq O/F 12"           173         OR Crossrail Eq O/F 12"           174         OR Crossrail Eq O/F 12"           175         OR Crossrail Eq Flat           176         OR Crossrail Eq Flat           177         OR Crossrail Eq Flat           176         OR Crossrail Eq Flat           177         OR 18" Hunter 1/S           177         OR 18" Eq O/F 18"           179         OR 18" Eq Flat           180         OR 18" Eq Flat           181         OR 18" Hunter U/S |
| SUNDAY, JULY 28th           Jumper Ring - 8:00am           531         Warm-Up Jumper 2'3"           414         \$500 CHJA Mini Jumper Derby III 2'6"-2'9"           415         \$1000 CHJA Low Jumper Derby III 2'6"-2'9"           416         \$2000 CHJA High Jumper Derby III 3'0"-3'3"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Hunter 1 - 9:00am</u><br>Estes Park Festival II - USEF "Local" Show classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hunter 2 / 3 - 7:00am to 8:00am<br>Open hacking for classic entries (no jumping)<br>Hunter 2 / 3 - 8:30am<br>532 2'3" Warm-Up<br>411 \$500 All Stirrup Hunter Classic 2'3"<br>533 2'9" Warm-Up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 182         OR 18' Pleasure           183, 184         OR 20'' Hunter 2'0''           185         OR 20'' Eq O/F 20''           186         OR 2'0'' Eq Flat           187         OR 20'' Eq Flat           188         OR 2'0'' Pleasure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

- 532
   2'3" Warm-Up

   411
   \$500 All Strrup Hunter Classic 2'3"

   533
   2'9" Warm-Up

   412
   \$750 Beginner Jr/Am Hunter Classic 2'9"

   534
   3'0" Warm-Up

   413
   \$1000 CHJA Jr / Am Hunter Classic 3'0"



## The Colorado Hunter Jumper Association

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#### POLICY REGARDING NON-SHOWING HORSES

Non-showing horses are permitted. If a stall is needed, contact CEP 3-5 days prior to each show to verify availability. NON-SHOWING HORSES STABLING MUST PAY FOR A STALL AND WILL ONLY BE ALLOWED TO RENT STALLS IF THEY ARE NOT SOLD OUT. The following is the policy regarding non-showing horses:

- ⇒ Owners that have actively showing horses will be allowed to bring one non-showing horse at no charge ... additional horses are \$100 each
- ⇒ Owners that do not have a horse actively competing may bring non-showing horses and pay a \$100 Non-Showing Horse Fee
- ⇒ Trainers are permitted to bring non-showing horses at no charge as long as such horses are owned by the trainer

A form with proper signatures must be filled out for each non-showing horse on the grounds. Please stop by the horse show office upon arrival, PRIOR to unloading your non-showing horse, to complete paperwork and pay the requisite fees.

#### Ring Scheduling, Same Day Adds & Cancellation / Combining of Classes

At 5:00pm every day, including warm-up / check-in day, the office stops accepting entries and all class entries for the next day are input into the computer and a schedule, including horse counts and class start / finish times, is created. This will be the official schedule, with counts and times, that will be available at the office and on the website by 6:00pm every day. This schedule shows each ring, how many entries are in each class, and what time each class, or group of classes, is scheduled to start. Remember, these times are approximate, and may vary slightly, but are designed to give you a general idea of when your classes will go. This way, you don't have to show up at 7:00am and just sit around until 11:00am for your class! Go have breakfast, get in a round of golf or catch the sunrise as it comes over the mountains.

Adding regular classes after 5:00pm for the next day, or adding regular classes the same day they are being held, is allowed as long as the schedule is not full in a particular ring. If the following day's schedule in a ring is full at 5:00pm the day before, then that ring is declared "closed" and will not allow same day adds. Trainers and exhibitors are urged to stop by the office before 5:00pm each day to verify their entries for the next day. This way, adds can be made before the 5:00pm deadline, and you are insured of getting into your classes.

At 5:00pm each day, when the final numbers are compiled and the schedule for the next day is created, management will make decisions about classes with less than the entry minimums. These classes are either canceled or combined with other classes, if possible. The class sheets are printed and judge's cards finalized. This next sentence is very important ... any classes canceled or combined WILL NOT BE UNCANCELED OR UNCOMBINED, regardless of how many entries actually show or wish to show in them. This is a firm policy and the only way to maintain reasonable control over a schedule that, if allowed to change in that manner, could push things back by hours. So be sure you are entered in all your desired classes by 5:00pm the day before. If the schedule fills up and the ring is declared 'closed', you won't be able to add into it.

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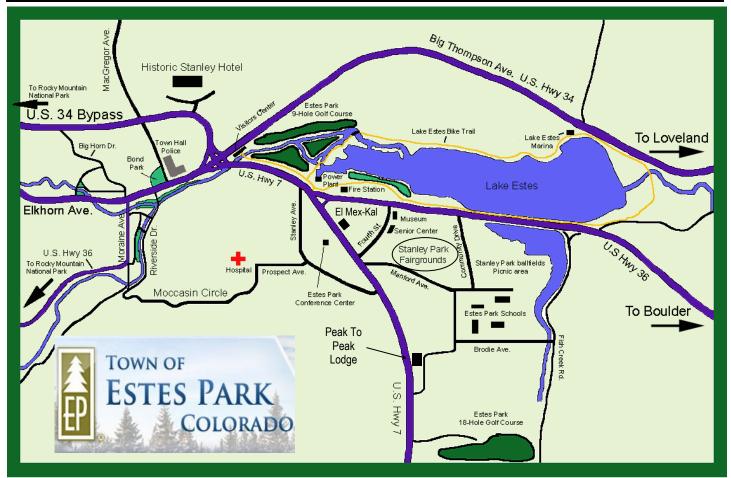
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#### 2019 COPPER PENNY HORSE SHOWS \*\* INFORMATION







## Want To Show In A Hunter Classic or Jumper Derby On Week 2? How About For Free?

To be eligible for a Sunday Hunter Classic during CP II, horses must have competed in all of the classes over fences in a qualifying hunter section during the second week. To qualify for the free entry fee offer, horses must have competed in all of the classes over fences in a qualifying hunter section at both shows. To be eligible for a Sunday Jumper Derby during CP II, horses must have competed in at least two classes in a qualifying jumper section during the

second week. To qualify for the free entry fee offer, horses must have competed in at least two classes in a qualifying jumper section at both shows. Classics and Derbies and qualifying sections for each are:

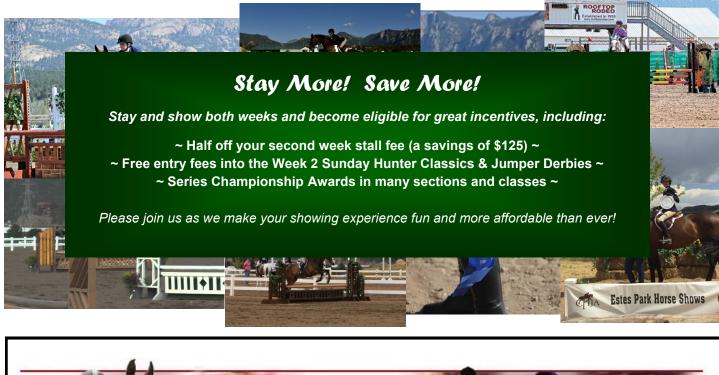
\$500 All Stirrup Hunter Classic 2'3" - Short Stirrup Hunter 2'3", Medium Stirrup Hunter 2'3", Long Stirrup Hunter 2'3"
\$750 Beginner Junior / Amateur Hunter Classic 2'9" - Beginner Junior Hunter 2'9", Beginner Amateur Hunter 2'9"
\$1000 CHJA Junior / Amateur Hunter Classic 3'0" - CHJA Junior Hunter 3'0", CHJA Amateur Hunter 3'0"

\$500 CHJA Mini Jumper Derby 2'6"-2'9" - Puddle Jumper 2'6", Schooling Jumper 2'9"

\$1000 CHJA Low Jumper Derby 2'9"-3'0" - Schooling Jumper 2'9", Low Jumper 3'0"

\$2000 CHJA High Jumper Derby 3'0"-3'3" - Low Jumper 3'0", Low Training Jumper 3'3", High Training Jumper 3'6"

Horses may cross enter two consecutive-height jumper derbies if eligible. If you showed in qualifying classes at only the second show, you are still eligible to enter the classic or derby, you just have to pay the entry fee. So show both weeks and get a free entry fee into a hunter classic or jumper derby today!





By 6:00pm each day, the following day's schedule with class counts and start / finish times will be available at the horse show office and online at the horseshowing.com website (you can access the site via the CEP website at www.cepshows.com as well). You can also view results from previous day's classes. So be sure to visit the official information site for the CHJA Copper Penny Horse Shows, www.horseshowing.com!

| FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2019 CHJA COPPER PENNY I HORSE SHOW                                                                                                                                                                                                                                    | VY I HORSE SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | СР                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CTJA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Only One (1) Horse Per Entry Blank Please<br>(please insure you are using the correct entry blank for your chosen week)                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Week<br>1                                                                                          |
| HORSE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RIDER 1                                                                                                                                                                                                                                                                | RIDER 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHJA #:                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHJA #:                                                                                            |
| AGE: HI: CULOR: SEX:<br>CHJA #: GREEN YEAR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | — Address:                                                                                                                                                                                                                                                             | ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |
| OWNER / AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATE: ZIP:                                                                                                                                                                                                                                                            | STATE: ZIP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                    |
| NAME: CHJA #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AGE AS OF 12/1/2018 (aka Show Age):                                                                                                                                                                                                                                    | AGE AS OF 12/1/2018 (aka Show Age): _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SECTIONS / CLASSES ENTERED FOR RIDER 1                                                                                                                                                                                                                                 | DER 1 SECTIONS / CLASSES ENTERED FOR RIDER 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FOR RIDER 2                                                                                        |
| STATE:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZIP:ZI |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |
| TRAINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                  |
| NAME: CHJA #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KELEASE: by signing below as owner, agent, noer, naroler, lessee, rain<br>and competitions involve inherent dangerous risks of accident, loss, and sy<br>By signing below, I agree to release the competition from all claims for mor                                  | RELEASE: by signing below as owner, agent, neer, nariner, coach or as parent or acut guardian or a minor, i am fully aware and acknowledge that norse sports<br>and competitions involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm").<br>By signing below, I agree to release the competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse                                                                                                                                                                                                     | knowledge that horse sports<br>ering and/or death ("Harm").<br>I caused by me or my horse          |
| BARN / FARM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to others, even if the Harm resulted directly or indirectly from the negligenc<br>participation and agree to all of the above provisions and agree to assum<br>above includes, but is not limited to, the horse show, Colorado Hunter Ju                               | to others, even if the Harm resulted directly from the negligence of the competition. If I am signing as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and agree to assume all of the obligations of this release on the child's behalf. I agree that the term "competition" as used above includes, but is not limited to, the horse show, Colorado Hunter Jumper Association, Collman Equestrian Productions, Town of Estes Park, its officials, officers, directors, above includes, but is not limited to, the horse show, Colorado Hunter Jumper Association, Collman Equestrian Productions, Town of Estes Park, its officials, officers, directors, | bitor, I consent to the child's<br>term "competition" as used<br>s officials, officers, directors, |
| AUDRESS:CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | employees, contractors, agents, personnel, volunteers and atfiliated organizations.<br>Under Colorado law, an equine professional is not fiable for injury or death of a<br>participant in equine activities from the inherent risks of equine activities, pursuant to | anizations.<br>eath of a<br>ursuant to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E                                                                                                  |
| STATE: ZIP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | section 13-21-119, Colorado Revised statutes.                                                                                                                                                                                                                          | TOTAL AMOUNT DUE WITH THIS ENTRY: \$ 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TRY: \$ 100.00                                                                                     |
| TELEPHONE: ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Owner/Agent:                                                                                                                                                                                                                                                           | To pay by credit card, please fill out the separate Credit Card Authorization<br>Form, located on the CEP website at www.cepshows.com, click on Estes Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Credit Card Authorization<br>com, click on Estes Park                                              |
| EMAIL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rider One:                                                                                                                                                                                                                                                             | Horse Shows, and submit with this entry. Otherwise, you may include a check payable to Estes Park Horse Shows for this amount which will be deposited on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | you may include a check<br>hich will be deposited on                                               |
| PRIZE MONEY PAYEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rider Two:                                                                                                                                                                                                                                                             | the entry closing date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |
| NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Parent / Adult Guardian (if any riders are minors):                                                                                                                                                                                                                    | Offrice Use Only<br>Entry Postmarked / Received:Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount: \$                                                                                         |
| SSN or Fed Tax ID #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                        | Check #: CC Transaction #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |
| Mail To: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ł                                                                                                                                                                                                                                                                      | Email To: entries@cepshows.com ~ Fax To: (602) 428-6804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 28-6804                                                                                            |

| FOR OFFICE USE ONLY                  | 2019 CHJA COPPER PENNY II HORSE SHOW<br>July 24-28, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     | CP                                                          |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| CUJA                                 | Only One (1) Horse Per Entry Blank Please<br>(please insure you are using the correct entry blank for your chosen week)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                     | 2<br>2                                                      |
| HORSE INFORMATION                    | RIDER 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RIDER 2                                                                                                                                                                                                                                             |                                                             |
| NAME:                                | NAME: CHJA #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME: CHJA #:                                                                                                                                                                                                                                       |                                                             |
| AGE: HT: COLOR: SEX:                 | SS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SS:                                                                                                                                                                                                                                                 |                                                             |
| CHJA #: GREEN YEAR:                  | СПТУ:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY:                                                                                                                                                                                                                                               |                                                             |
|                                      | STATE: ZIP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE: ZIP:                                                                                                                                                                                                                                         |                                                             |
| OWNER AGEN                           | EMAIL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EMAIL:                                                                                                                                                                                                                                              |                                                             |
| NAME: CHJA #:                        | AGE AS OF 12/1/2018 (aka Show Age):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AGE AS OF 12/1/2018 (aka Show Age):                                                                                                                                                                                                                 |                                                             |
| ADDRESS:                             | CECTIONS / ACCES ENTERED EOD BIDED 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |                                                             |
| СПТҮ:                                | SECTIONS / CLASSES ENTERED FOR RIDER 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SECTIONS/ CLASSES EN LERED FOR KIDER 2                                                                                                                                                                                                              | KIUEK Z                                                     |
| STATE: ZIP:                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                             |
| TELEPHONE: ()                        | -<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                                                                                                                                                   | -                                                           |
| EMAIL:                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                             |
| TRAINER                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                             |
| NAMF <sup>.</sup> CH.IA #            | RELEASE: By signing below as owner, agent, rider, handler, lessee, trainer, coach or as parent or adult guardian of a minor, I am fully aware and acknowledge that horse sports<br>and competitions involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering and/or death ("Harm").<br>By siminin below I arree to release the commetition from all claims for money chamares or otherwise for any Harm for me or my horse and for any Harm caused hy me or my horse | is parent or adult guardian of a minor, I am fully aware and acknowledge<br>injury including broken bones, head injuries, trauma, pain, suffering and/<br>or otherwise for any Harm to me or my horse and for any Harm caused F                     | that horse sports<br>or death ("Harm").<br>v me or my horse |
| FARM NAME:                           | to others, even if the growt other providence of the competition. If an signify neuror of an even if the growt of the providence of the competition. If an signify as a parent of guardian of a junior exhibitor. I consent to the child's behalf. I agree that the term "competition" as used                                                                                                                                                                                                                                                           | petition. If I am signing as a parent or guardian of a junior exhibitor. I con-<br>position. If I am signing as a parent or guardian of a junior exhibitor. I con-<br>bilgations of this release on the child's behalf. I agree that the term "cor- | sent to the child's<br>petition" as used                    |
| ADDRESS:                             | above includes, but is not limited to, the horse show, Colorado Hunter Jumper Association, Collman Equestrian Productions, Town of Estes Park, its officials, officers, directors, employees, contractors, agents, personnel, volunteers and affiliated organizations.                                                                                                                                                                                                                                                                                   | tion, Collman Equestrian Productions, Town of Estes Park, its officials,                                                                                                                                                                            | officers, directors,                                        |
| CITY:                                | Under Colorado law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks of equine activities, pursuant to                                                                                                                                                                                                                                                                                                                                                                             | <b>REGISTRATION FEE</b>                                                                                                                                                                                                                             |                                                             |
| STATE: ZIP:                          | section 13-21-119, Colorado Revised statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL AMOUNT DUE WITH THIS ENTRY: \$ 100.00                                                                                                                                                                                                         | 100.00                                                      |
| TELEPHONE: ()                        | Owner/Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | To pay by credit card, please fill out the separate Credit Card Authorization<br>Form located on the CFP website at www.eenstrows.com. click on Estes Park                                                                                          | d Authorization<br>k on Estes Park                          |
| EMAIL:                               | Trainer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Horse Shows and submit with this entry. Otherwise, you may include a check                                                                                                                                                                          | include a check                                             |
|                                      | Rider One:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | payable to Estes Fark Horse Shows for this amount which will be deposited on<br>the entry closing date.                                                                                                                                             | oe deposited on                                             |
| PRIZE MONEY PAYEE                    | Rider Two:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                     |                                                             |
| NAME:                                | Parent / Adult Guardian (if any riders are minors):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Entry Postmarked / Received:/ Amount: \$.                                                                                                                                                                                                           |                                                             |
| SSN or Fed Tax ID #:                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Check #: CC Transaction #:                                                                                                                                                                                                                          |                                                             |
| Mail To: CEP, 29455 N. Cave Creek Rc | Mail To: CEP, 29455 N. Cave Creek Road, Suite 118-430, Cave Creek, AZ 85331 ~ Email To: entries                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Email To:</b> entries@cepshows.com ~ <b>Fax To:</b> (602) 428-6804                                                                                                                                                                               |                                                             |

## Just What Is There To Do In Estes Park?



Plus A Whole Lot More ... Any Questions?



29455 N. Cave Creek Road Suite 118-430 Cave Creek, AZ 85331